Mysteriorum
Liber secundus
Mysteriorum Libĕr
secundus
...mysteryes, [...]
...ow toward a thing, r [...]
...how toward a thing, r [...]
...howse is hollow, it is empty and voyde [...]
...ants: The God of heven and erth, will send into [...]

NOTE. We bring tydings *of light. The Lord is owr [...]
...you and we prayse to gither. His name be prayed for ever O [...]
...in his Mysteries: O holy and eternall God.

he bowed down to the Chayre and then to the table, and sayd, *Bene dictus qui venit in,* (and there stayed a little) and sayd agayn, *Bene dictus qui venit in, nomine Domini.*

Than cam in Michæl, with a sword in his hand, as he was wont: and I sayd unto him, are you Michael?

Mich. Dowt not: I am he which rejoyceth in him that rejoyceth in the Fortitudo and strength of God.

Is this Forme, for the Great Seale, perfect?

Mi. The forme is true and perfect.

Thow shalt sweare by the Living God, the strength of his Mercy, and his Medicinal vertue, powred into mans sowle never to disclose these Mysteries.

yf No man, by no means, shall perceyve any thing herof, by me, I wold think that I shold not do well.

Mi. Nothing is cut from the Churche of God. We in his Saincts are blessed for ever.

I vow, as you require: God be my help, and Gwyde, now and ever, amen.

MIC. This is a Mystery, skarse worthy for us ourselves, to know, muche lesse to Reveale. Art thow, then, so Contented?

I am: God be my strength.

Blessed art thow among the Saincts: And blessed are you both.

I will pluck the, from among the wycked [he spake *to my skryer.*]

Thow Commytttest Idolatry.

But take hede of Temptation:

The Lord hath blessed the. This is a Mystery.

Dee, what woldest thow have?

*Recte sapere et Intelligere &c.*

Mic. Thy Desyre is granted the.
...I will shew the in the mighty hand and strength of God, what his Mysteries are: The true Circle of his æternitie Comprehending all vertue: The whole and sacred Trinitie. Oh, holy be he: Oh, holy be he: Oh, holy be he.

Uriel answered, Amen.

Mic. Now what wilt thow? Δ I wold full fayne procede according to the matter in hand.

40 Mi. Divide this owtward circle into 40 æquall partes: whose greatest numbers are fowre. See thow do it presently.

Δ I did so. Dividing it first into fowre: and then every of them into ten. He called Semiel, and one cam in and kneeled down: and great fyre cam out of his mowth.

Michael sayde, To him, are the Mysteries of these Tables known.

Michael sayde, Semiel (agayn) and by and by, he said, O God thou hast sayd and thou Livest for ever. Do not think here I spoke to him. Δ he spake that to us, least we might dowte of his last speches, as being spoken to Semiel: which he directed to the æternall god and not to Semiel. Semiel stode up, and flaming fire cam out of his mowth: and than he sayd, as followeth:

Sem. Mighty Lord, what woldest thow with the Tables?

Mi. It is the will of God, Thow fatche them hither.

Sem. I, am his Tables.

Behold these are his Tables: Lo where they are.

Δ There cam in 40 white Creatures, all in white Sylk long robes: and they like chyldern: and all they fallyng on theyr knees sayd, Thow onely art Holy among the highest. O God, Thy Name, be blessed for ever.

Δ Michael stode up out of his chayre, and by and by, all his legs semed to be like two great pillers of brass: and he as high as half way to the heven. And by and by, his sword was all on fyre and he stroke, or drew his sworde over all theyr 40 heds. The Erth quaked: and the 40 fell down: and Michael called Semiael, with a thundring voyce, and sayd, Declare the Mysteries of the Living God, our God, of one that liveth for ever.

Sem. I am redy. Δ Michael stroke over them, with

Δ Semiel - forte significat Nomen meum Deus. Ita quod Tabulae istae sunt Nomen Dei, vel Nomina Divina.
his sword agayne: and they all fell down, and Uriel also unto his knees. And commonly at the striking with his sword, flamyng fyre like lightening did flash with all.

Mi. NOTE: here is a Mysterie.

Δ Then stept furth, one of the 40, from the rest, and opened his brest, which was covered with Sylk, and there appeared a great T all of Gold.

Mi. Note the Number. Δ over the T, stode the figure of 4, after this manner: 

The 40, all, cryed, yt liveth and Multiplyeth for ever: blessed be his name.

Δ That creature did shut up his bosome, and vanished away, like unto a fyre.

Mi. Place that, in the first place. It is the name of the Lorde.

Δ Then there seamed a great clap of thunder to be.

Then stepped (before the rest) one other of the 40, and kneled as the other did before. And a voyce was herd saying, Prayse God, for his name is reverent.

Michael sayd to me, say after me thus, 

Deus Deus Deus noster, benedictus es nunc et semper: amen.

Deus Deus Deus noster, benedictus es nunc et semper: Amen.

Deus Deus Deus noster, benedictus es nunc et semper: amen

Δ Then this Creature opened his breast, and fyre cam oute of the stone as before and a great romayne G appeared.

Mi. Write with reverence, These Mysteries are Wunderfull, the Number of his name, and knowledge.

Lo, this it is, .9. Behold, it is but one, and it is Marveylous.

Δ Then that man vanished away as it were in a golden smoke.

Mi. Thow must not write these things, but with great devotion.

He Liveth. Δ Then cam an other fourth. Then all falling down sayde, Vidimus Gloriam tuam Domine. They were prostrate on theyr faces. Then this Creature opened his breast and he had there a Tablet all of Gold (as it were) and there appered a small t uppon it: and the figure of 9 under this Letter t.

Δ Gisg.

Mi. Mark it, for this is a Mysterye. Δ Then that shewer (of the 40) seamed to fly up into the ayre, like as it were a white garment.

Mi. Illius Gloria sit nobiscum. Δ All sayd, amen: and fell down.

Δ Then stode up another, and opened his bosom, and shewed on his brest bare (being like sylver) a small h; and he pointed to it, and over it was the number of 22.

Mi. Et est numerus virtutis benedictus. Δ This Shewer went away like a White Cok flying up.

Δ Angeli Lucis. Viddete Angelos Lucis.

Δ There cam an other in, and sayd, Et sum Finis et non est mihi Numerus. Sum Numerus in Numero. Et omnis Numerus est mihi Numerus. Viddete.

Δ Drux. Δ There appeared a small n on his skyn, being all spotted with Gold.
Then he went away like three frides, red flaming, and coming to gather in the myddst of the firmament. Δ You must Note that in the stone the whole world in manner did seeme to appere, heven, and erth, οκ.

Mi. (Δ he cryed with a lowde voyce) *Et est vita in caelis.*

Δ Then stepped furth one and sayd, *Et ego vivo cum bene viventibus,* and withall he kneeded down: and Michael stepped furth and toke of his veale on his brest and he made Cursy and stode up.

Mi. *Vivamus Halleluyah.* O Sanctum Nomen.

Δ All fell down on theyr faces, and Michael stroke over them with his sword and a great flash of fyre: And this man his brest seemed open that his hart appeared bleedling, and therein the letter m, and 6, over it thus 6

Mic. *Benedictus est Numerus Agni.*

Δ Hereupon They all fell down.

Mi. *Orate invicem.* Δ Hereupon we prayed a psalme, saying one verse, and I the other οκ.

Mi. *Omnia data sunt a Deo.* Δ Then cam one in, having a rownd Tablet in his forhed and a little o in his forhed: and 22 over it.

Mi. *Et non est finis in illo.* Benedictus es tu Deus. Δ and then that shewer vanished away: He flew up, like a rownd raynbow knyt togither at the endes.

Mi. *Angeli a nomine tuo procident Domine.*

Tu es primus O Halleluyah.

Δ One stode up and the rest fell down, and out of his mowth that stode, cam a sworde: and the point, a Triangle, and in the myddest of it a small a thus Δ, of pure gold, graven very depe:

*Et Numerus tuus vivit in caeleris,* sayd this shewer. The number was 22 over the a.

This shewer went away with great lightening covering all the world.

Mi. *Nomen illius est nobiscum.* Δ He stroke agayn with his sword over them. Then stode one up: who, uppon his garment had an n: and he turned abowt: and on his back were very many (ens) n.

Mi. *Creasti tu Domine Angelos tuos ad Gloriam tuam.* Δ Over the, n, was the number of 14, over that n (I meane) which was onely on his brest.

Mi. *Et te primus Creavit Deus.* Δ Then the shewer flew up like a star.

And an other cam in, all his cloth being plucked up: and so seamed naked: He hath a little, a, This , a, did go rownd abowt him: beginnyng at his feete: and so spirally upward: and he seemed to be all clay.

Over the, a, was the number 6.

Mi. *Et creata sunt et pereunt in Nomine tuo.* Δ and therwith this shewer fell down all into dust on the Earth: and his white garment flew up, like a white smoke: and allso a white thing did fly out of his body.

*Surgit Innocentia ad faciem Dei.*

Δ Michael did over them agayn with his sworde, and it seemed to lighten. He began to speak, and he stopped suddenly, and the fyre flew from his mowth.

Mi. *Innocentium Nomina, et sanguinem vidisti Domine a Terra, et Justus es in operibus tuuis.* Δ Then cam one in, with a garment all bluddy, he was like a chylde, he had a ball in his hand of perfume which smoked: and he hath uppon his forhed a little, h, He bowed to Michael: and Michael sayd, *Numerus tuus est infinitus, et erit finis rerum.* Δ This shewer seemed to powre him self awaye
like a flood of blud: and his garment flew upward.

Mi.  Non est illi numeros.

Omnia Pereunt a facie Dei, et a facie Terrae.

Δ  Then stepped one furth, and like a water running round about him, and he cryeth miserably, O benedictum Nomen tuum Domine.

Numerus peritiit cum illis.  Δ  A little g, with 18 over it, appered.

Δ  This shewer seemed to vanish away, and to cause a great water remayn over all.

Mi.  Lux manet in tenebris. Gloriosum est Nomen tuum.

Δ  Then stept one furth from the rest, who fell down, as theyr manner was.

Δ  Note: All the Cumpanies of these 40, stode five to gither, and five to gither, and so in eight Cumpanyes; each, of five.

Δ  This was a very white one: The upper partes of his throate, seemed open and there seemed to cum out of it fyre, in very many and diverse cullours. he sayd, Trinus sum.

Mi.  Benedictum sit nomen El.

Δ  Than in the myddle of the fyres or smoke semed an l, thrise placed, on a bluddy cross, and over the l, the number 26.

Δ  This shewer semed to have three mens heds and to vanish away in a myst l with a thunder.

Mi.  Labia mea laudant Dominun.

Δ  Then cam a very fayre yong one in with long heare hanging on her (or his) sho1ders: and on her belly appeared a great scotcheon; to hir, or him, Michael gave a flame of fyre: and she, or he, did eat it.

Mi.  Et hic est El: and so appeared a little l, on the scotcheon, and it waxed bigger and bigger: and a fyre did seeme to go rownd about it.

Mi.  Benedicta sit ætas tua:

Δ  And there appeared ,30, under the l.

Δ  There cam a great many of little fyers and did seeme to elevate this yong woman (or child) out of sight. Michael stroke his sword over them agayn, and sayd, Natus est illa Lux.

Ille est Lux noster.

Δ  Then stept out an other and opened his white silk garment uppermost: and under it, he seemed to be sowed up in a white silk cloth.

Δ  He had in his forhed an n, in his brest an n, and in his right hand an n.

Mi.  Numerus tuus est benedictus.  Δ  They all fell down, saying, Numerus tuus est Nobiscum: Nec adhuc novimus finem illius Venies cum numero tuo O unus in æternum.

Δ  and they fell all down agayn. This shewer departed clyming up into the ayre, as if he had clymed on a ladder.

Mi.  Linguis suis cognoverunt eum.

Δ  All sayd, Benedictus est qui sic et sic est, throwing up into the ayre threcornerd trenchers of this fashion all of Gold. The one side of the trenchers was thus marked, and the other side had nothing on.

Δ  Then stept one oute: and fyre cam out and in of his mowth: he kneeled, the rest fell down. This seemed a transparent body, and he had in his eyes a small l: and in his forhed the figure of 8.

Mi.  Note this, under. I meane the figure 8.  Thus, 8.
All sayd, Et es verus in operibus tuis: and so he vanished away in a flame of fyre.

Gaudete omnes populi eius, gaudete omnes populi eius, ab hinc Gaudete.  Δ — All sayd, Amen.

one stept furth saying, Incipit virtus nostræ, he being covered under his robe, all with armor: and hath a great G on his armor. and the figure of ,7, over it. He went behynde Michael and so vanished away.

Recte vivite omnes Sancti eius.

One stept furth: and opening his brest, there appered a boke, and turning over the leaves there appeared nothing but a little ,G, and 13 over it. He went behinde the Chayre and so vanished away.

Hic est Angelus Ecclesiæ meæ, qui doceat Ille viam meam.

There stept oute a playn man, and under his garment a gyrdel, and under his gyrdle a Rod: and in his hand he had a sworde, and in his mowth a flame of fyre: he had a great H upon his sworde and under it 22. He went behynde the Chayre eīc. Michael standing up still upon his legs, like pillers of brass. I axed yf I shold not cease now, by reason of the folk taryng for us to come to supper.

Coniunxit spiritum mentibus illorum.

Then stept out one, having under his garment a little Chest, and therein a mans hart raw: and the hart was thus with two letters, one on the one side ,o, and on the other a ,g,. [Δ — As in scotcheons of armes, where the man and his wifes armes ar joyned per pale, as the heraulds term it.] This shewer shut up the chest and went his way.

Numerus illius est sine numero.

Then cam in an other, saying, Tempus est. Deus vestrum agnoscite.

This shewer his armes reached down to his feete: he shewed furth his right hand and in it a little ,t, and 11 under it.

Stay; place this, in the second place. This went away.

This cam one in, with a big belly, and fat cheekes: an half sword perced his hart, and a little ,y, written on it. Justus est malis deus noster. The number of 15 under it.

Place it in the former place.

Opera fidelium, Delectatio mea. [Δ — Then cam one in.] Hic est Deus noster. He shewed the letter of o on his naked brest, and the figure of 8 under it. He went away.

Ecce, Iniquitas regnat in domo mea.

Then stept one oute very lean, all his body full of little e, and under every one of them, 21. He went away behynde the chayre.

Bestia devoravit populum meum, peribit autem in æternum.

Then stept out one in bluddy apparell, all his body full of serpentes heds and ab on his forhed, and the number of 10 over it. He went away.

Iniquitas Abundat in templo meo, et sancti vivunt cum Iniquis.

One very lean, hunger sterved cam out, an A on his brest, and 11, over it,
and so went away.

There cam in an other.

\[ \text{Mi. } \text{Iniqua est Terra malitiis suis.} \]

Then cam in one who drew out a bluddy sworde, on his brest a great romayn I, and 15 over it. he went his way.

\[ \text{Mi. } \text{Angeli eius ministraverunt sanctis.} \]

Then stept one oute with a Target and a little a on it, and over it the number of 8. He went away.

\[ \text{Mi. } \text{Regnabit Iniquitas pro tempore.} \]

Then stept one furth with a golden crown, and a great arming sworde: his clothing all of gold, with a letter r on his sword and 16 over it, and so he went away.

\[ \text{Mi. } \text{Nulla regnat virtus super terram.} \]

Then stept one oute, having all his body under his white sylken habit (as they all, had) very brave after the fashion of those dayes, with great ruffs, cut hose, a great bellyed doublet, a velvet hat on his hed, with a feather: and he advanced him self braggingly: He had burnt into his forhed a little n: and Michael sayd, Non est numerus illius in Cælis. He went awaye.

\[ \text{Mi. } \text{Antiquus serpens extulit caput suum devorans Innocentes. Halleluyah.} \]

\[ \text{Mi. } \text{Regnum meum: Quis Contradicet?} \]

\[ \text{Mi. } \text{Non quòd est A, sed quòd contradicit A. Nec portio, nec numerus eius invenitur in cælo. Habet autem Numerum terræ et Cæli.} \]

He shewed three figures of , set in triangle thus, 666

\[ \text{Mi. } \text{Vobis est Mysterium hoc, posterius revelandum.} \]

This shewer, his garments, white, under: his face as brass: his body grevous with leprosy: having uppon his brest an O, with the number of 10. under it: and so he departed.

\[ \text{Mi. } \text{Perturbatur terra iniquitate sua.} \]

\[ \text{Mi. } \text{Serva Deus populum tuum, Serva Deus populum tuum Israel, Serva (inquam) Deus populum tuum Israel.} \]

\[ \text{Mi. } \text{Surgite O Ministri Dei. Surgite (inquam) Pugnate: Non est numerus illius in Cælum.} \]

\[ \text{Mi. } \text{Fam} \]
There came one in with diverse owgly faces, and all his body skabbed.

\[ \Delta \]

*Mi.* Nunc sunt Dies tribulationis: \[ \Delta \] He had an \( a \) on his forhed and the Number 5 under it.

\[ \Delta \]

*Mi.* hic est Numerus predictus.

\[ \Delta \]

*Mi.* Audite, consummatum est. \[ \Delta \] This had a great pot of water in his hand and uppon the pot, graven, \( a \) with 5 under it. He departed in fyre.

\[ \Delta \]

*Mi.* Angele preparato Tubam tuam.

\[ \Delta \]

Then came one oute with a Trumpet. *Venit Tempus.*

\[ \Delta \]

He offered to blow, but blew it not. on the ende of his Trumpet was a little \( a \) and 24 under it. he went away.

\[ \Delta \]

They all now seemed to be gon: Michael and all. He cam in agayn and two with him. And he sayd, *Hii duo Cælati sunt adhuc.* They two went away.

\[ \Delta \]

*Mi.* Vale. Natura habet terminum suum.

\[ \Delta \]

He blessed us and flourished his sword towards, and over us, and so went away and Uriel after him: who all this while appeared not.

\[ \Delta \]

After supper Mr. Talbot went up to his chamber to prayers: and Uriel shewed himself unto him: and told him that somewhat was amyss, in the Table or seale which I had bryn occupyed abowt this day. And thereupon, Mr. Talbot cam to me into my study: and requyred the seale (or Tables) of me: for he was wished to correct somthing therin, (sayd he) I delivered him the seal, and he browght it agayn within a little tyme after, corrected: both in the numbers, for quantyty and some for place over or under; and also in one letter or place omitted. Which I denied, of any place omitted by me, that was expressed unto me. And the rather I dowted, uppon Michael his words last spoken, upon two places then remaying yet empty: saying, *Hii duo Cælati sunt adhuc.* But If I had omitted any, there shold more than two have wanted. Whereuppon we thowght good to ax Judgment and dissolving of this dowte, by Michael. And comming to the Stone, He was redy: I prepownded this former Dowte. He answered, *Veritas est sola in DEO. Et hac omnia vera sunt.*

\[ \Delta \]

you omitted no letter or history that was told you. But the skryer omitted to declare unto you. \[ \Delta \] May I thus recorde it?

Yt is justly reformed by Uriel: the one being omitted of the descrier and the other not yet by us declared, might make that phrase meete to be spoken, *Hii duo cælati sunt adhuc.*

\[ \Delta \]

*Mi.* Thow hast sayd. \[ \Delta \] I pray you to make-up that one place yet wanting. Then he stode up on his great brasen leggs agayn: He called agayn, Semiaëd Semiaëd. Then he cam, and kneled down.

*Consummatum est.* \[ \Delta \] The shewer (a white man) pluckt
oute a trumpet, and put it to his mowth, as though he wold blow, but blew not: and there appeared at the ende of the Trumpet the greke ω. There arose a myst, and an horrible Thunder.

Mi. It is done. Then of the three $666$ before Noted, with his finger he put oute the two lowermost: and sayd, *Iste est numerus suus.* And Michael did put his finger into the trumpets ende, and pulled furth a round plate of Gold, wheron was the figure of 1. with many circles about it, and sayd *Omnia unum est.*

Δ The forme of the world which appered before, vanished away: and Seymeyl went away. And Michael cam and sat in his chayr agayn: and his brasen legs wer gone, and upon our pawsing he sayd,

Mi. Go forward. Do you know what you have allready written? *Laudate Dominum in Sanctus eius.*

Note: The Circumference (which is done) conteyneth 7 names:

7 names, conteyn 7 Angels:
Every letter, conteyneth 7 Angels:
The numbers are applyed to the letters.
Whan thow dost know the 7 names, thou shalt understand the 7 Angels.

The Number of 4, pertayning to the first T, is a Number significative: signifying, to what place thow shalt next apply the eye: and being placed above, it sheweth removing toward the right hand: Taking the figure for the number of the place applyable to the next letter to be taken. The under number, is significative: declaring, to what place thow shalt apply the next letter in the Circumference, toward the left hand. Which thow must reade, untill it light uppon a letter, without number, not signifying. This is the Whole.

So shalt thow fynde the 7 principall Names: known with us, and applyable to thy practise. Make experience.

Δ Then telling from T, 4 more places (toward the right hand) exclusively, I finde in that fourth place, from ,T, (but being the fifth from the beginning, and with the beginning) this letter H: with 22, over it. Therfore, I procede to the right hand, 22 places: and there I finde A, and 11 over it. Going then toward the right hand 11 places further: I finde a little a with 5 under it: by reason of which under place of 5, I go toward the left hand, 5 places, exclusively; where I finde 9 with 10, under it: wherupon I procede to the left hand, farther by 10 places, and there I see the letter t, and 11, under it: and therfore going to the left hand 11 places, I see there the letter h alone without any number. Wherfore, that letter, endeth my word, and it is in all, ThAaoth: Ys this, as it shold be?

Mi. That is not the name. Thow shalt understand all in the next Call. The Rule is perfect. Call agayn within an howre

Δ Note these doings to be accounted Calls
The hour being come we attended Michael his return to make the Practise evydent of his first Rule.

Salvete.

Thow diddest erre: and herein hast thow erred: and yet notwithstanding no error in the, bycause thow knowest not the error.

Understand that the 7 Names must comprehend, as many letters in the whole, as there are places in the circle: Some letters are significative of them selves. In dede no letters, but dubble numbers, being the Name of God. Thow hast erred in the first name, in setting downe Aa; that is, twice together, which differ the word. Which thow shalt Note to the ende of thy work: Where soever thow shalt finde two a a together the first is not to be placed within the Name, but rather left with his inward power. Thow shalt fynde 7 Names proceeding from three generall partes of the Circumference: My meaning is, from three generall letters: and onely but one letter, that is, this letter A. Acount thow, and thow shalt finde the names just. I speak not of any that come in the begynning of the word but such as light in the myddest: Prove; Prove: and thow shalt see. Whereas thow hast go, it is to be red og. This is the whole.

I have red in Cabala of the Name of God of 42 letters: but not yet of any, of 40 letters: That of 42 letters is this,

\[
\text{id est: Pater Deus, Filius Deus, spiritus sanctus Deus: Tres in uno, et unus in tribus. Vel Trinitas in unitate et unitas in Trinitate.}
\]

Or thus,

\[
\text{which in Latin is, Pater Deus, Filius Deus, et Spiritus Sanctus, Deus, attamen non tres die sed unus Deus.}
\]

And as this is of God, Unitie in Trinitie, so of Christ onely (the second persone of the Divine Trinitie) the cabalists have a name explained of 42 letters, on this manner,

\[
\text{That is in Latine, Sicut anima rationalis, et caro, homo unus, ita Deus et homo, Messias unus.}
\]

I am not good in the hebrue tung, but, you know my meaning.

The Vertu of this Circle

Note, Oute of this Circle shall no creature pass, that entreth, yf it be made uppon the earth. My meaning is, if he be defyled: This shall thow prove to be a mysterie unknown to man.
Beasts, birds, fowle and fish do all reverence to it: In this they were all created. In this, is all things conteyned. In tyme thou shalt finde it, in ADAMS Trea\=tise from Paradise. Looke to the Mysteries: for they are true.

A and w: Primus et Novissimus; unus solus Deus vivit nunc et semper: Hic est, et hic erit: Et hic sunt Nomina sua Divina.

Dixi:

Thow art watcht all this night: who is even now at the Dore: Clerkson.

Blessed are those, whose portion is not with the wicked.

_Benedicamus Dominum. Halleluyah._

---

**Tuesday the 20 of Marche: circa 10a mane.**

\(\Delta\) Are you Uriel?

Ur. I am. We thank the for thy great good will.

We cannot viset the now. At the twelth howre thow shalt use us.

\(\Delta\) _Fiat voluntas Dei._

\(\Delta\) At the twelfth howre, my partner was busied in other affayres, and so contynued tyll abowt 2 of the Clok: when; we comming to the stone, found there Michael and Uriel: but Michael straight way rose up and went out, and cam in agayn, and one after him, carrying on his right shulder, 7 little baskets, of gold they seamed to be.

Mi. Shut up your doores.

\(\Delta\) I had left the uttermore dore of my study, open: and did but shitt the portall dore of it.

\(\Delta\) He toke the 7 Baskets, and hanged them rownd abowt the border of a Canapie, of beaten gold, as it were.

Mi. _Ecce, Mysterium est. Benedictus Dominus Deus Israel._

\(\Delta\) Therewith he did spre\=d ou\=te, or stretch the Canapy: Whereby it seamed to cover all the World [which seamed to be in the stone also, heven, an erth] so that the skryer could not now see the heven. And the baskets, by equall distances, did seeme to hang in the border of the horizon.

Mi. What wold you have \(\Delta\) _Sapientiam_

Mi. Rede the names thow hast written. \(\Delta\) I had written these according to the Rule before given, as I understode it.

  Th 4a\=o\=th
  Gal 4\=as
  Gethog
  Hor\=l\=\=o\=n
  Innon
  A\=\=o\=\=t\=h
  Ga\=\=e\=l\=t\=s\=o\=g

Mi. Loke to the last name. \(\Delta\) I had written (as appeareth) Galetsog
by misreckoning the numbers. Where I found it shold be Galethog with an h and not s.

Mi. Lo, els thou hast erred. They are all right, but not in order
The second is the first (his name be honored for ever) The first here, must be our third and the third here, must be our second: thus set downe.

1. Galas.
2. Gethog.
3. Thaoth.
4. Horlon.
5. Innon.
6. Aaoth.
7. Galethog.

Mi. Work from the right, toward the left, in the first angle next unto the circumference

Δ He shewed than, thus, this letter G

M. Make the number of 5 on the right hand, (that is, before it) at a reasonable distance, thus 5

Δ After that, he shewed the second letter, a great roman A, thus, A 24
Then he shewed H 30
Then — XE 21
Then — T 9
Then he shewed 14
Then he shewed this compound letter, with the circle and cross. He willed me, at each corner of these segments of circles, to make little crosses and so I did.

Δ After every of the 7 letters shewed he did put them up in his bosom assone as he had shewed them fully. The plates wherone those letters were shewed, hath the forme of the segment of a circle, thus: and seemed to be of pure gold. When the 7 letters were placed, he sayd

Omnia unum est.

Then he pulled all the 7 plates out of his bosom and Uriel kneeled down before him. Then the plates did seeme to have two wings (eche of them) and to fly up to heven under the Canapye.

Δ After this, one of the 7 baskets, (that which is in the east) cam to Michael. and he sayd

Mi. Seal this. For this was and is for ever

Δ Then he stode agayn on his legs like brasen pillers, and sayd

Mi. Oh how mighty is the name of God, Which rayneth in the heavens O God of the faithfull, for thow raynest for ever.

Δ he opened the basket, and there cam a great fyre out of it.
Mi. Divide the 7 partes of the circle next unto that which thou hast done, every one, into 7.

Note: (for the tyme will be long:) Seven, rest in 7: and the 7, live by 7: The 7, govern the 7. And by 7, all Government is. Blessed be he: yea blessed be the Lord: prayed be our god: His Name be magnified: All honor and Glory be unto him now and for ever. Amen.

Then he took out of the fire in the basket, a white fowle like a pigeon that fowle had a Z upon the first of 7 feathers which were on his brest; that first feather was on the left side.

Note: there is a mysterie in the Seven. which are the 7 governing the 7 which 7 govern the earth. Halleluyah.

Mi. Write the letters; Now, a small l in the second fether. Then he covered those first two letters, with the other feathers. The third an I, like the other: then he covered that also. The fourth an R he covereth that. The fifth a great roman H he covereth it. The sixth feather hath a little i. then he hid that feather, the last feather had a small a.

Mi – Prayse god.

Then he put the fowle into the basket – and set it down by him. Then he hong it up in the ayre by him.

Then he lift up his sword over us, and bad us pray. We prayed.

Then he stretched out his hand and there cam an other basket to him. and he pluckt out a White byrd, much bigger than the other: as big as a swan: with 7, feathers on the brest.

Mi – Dixit, et factum est

Note: the first feather hath a little a, on it: and it went away: the next a Z great as the first. Then a C great. Then a little a. Then an other little a. Then a feather with a little c. Then one with a little b. Then he covered them all.

Mi – Thow hast truth.

Then he put up the fowle into the basket; and hung it up by the other in the ayre.

Then the third Basket cam to him, and he toke out a byrd all green as grass. Like to a peacock in form and bignes.

Mi. Et vivis tu cum illo: et regnum tuum cum illis est

There started out of this birds brest, 7 feathers, like gold, and fyrie.

Mi. Pray.

Note: on the first feather a small p. Then a small a a little u. Then a small p. Then a small n then a small h. Then a small r. Then he put the fowle up into the Basket, &c.
Then there came another basket to his hand.

Mi. *Dedit illi potestatem in caelis.*
*Potestas illius magna est.*

Orate. Δ We prayed.

Then he plucked out a fowl, greater than any of the other, like a grifon (as commonly they are figured) all red fyre, with scales like brass. Then on the seven scales, appered letters.

Mi. Note. Δ first a little h
a little d
a little m
Then a little h
Then a little i
Then a little a
Then a little i

then he put up the fowl, & hung the basket in the Ayre.

Then there came another basket to him.

[Note: all this while the firmament was not to be seen.]

Mi. *Magnus est DEUS in Angelis suis.*
*et magna est Ilorum potestas in Caelis.*

Orate. Δ We prayed.

Then he plucked out a bird like an Egle: all his body like Gold and he had a little circle of feathers on his breast: and on it, between four parallel lines, twelve equal squares: and on the top, on the myddle, one, like the other twelve, thus.

Then he put up the Egle, &c.

Then came another Basket.

Mi. *Nuncius tuus est magnus in caelis.*

Orate.

He, and the Basket that were opened, shut, and set aside, seemed all to be gone, and the Baskets remainning still hanging on the border of the Canapie. Then he came again, and went away again. Then came URIEL and held the Basket: and his legs seemed to be such great tall pillars of Brass, as Michael did stand on before.

UR. This is a Mysterie. He is here, and not here which was here before.

Δ He opened the Basket and plucked out like a phenix [Δ or pelican] of the bignes of a swan, all fyrie sparkling. His byll is bent into his brest and it bled. In his brest was a quadrangle made with his own feathers, thus. He put it up, and hung it by the other Baskets.

Δ Michal was the sixth name vide post
Then cam the last basket. Uriel stode still and sayde:

**UR.**  *Dedit angelis potestatem in lumine caeli.*

**Orate.**  \(\Delta\)  We prayed.

\(\Delta\)  Then cam Michael, and toke the Basket of Uriel and becam standing on the great brasen legs, as before.

\(\Delta\)  He toke out of the basket a strange fowle with many wings: This fowle had in his forhed a Tablet of this fashion

\(\Delta\)  *Et Coniunxit illos DEUS in Unum.*

\(\Delta\)  All the Baskets flew up: and so the Canapie vanished away: and the Heaven appeared.

\(\Delta\)  Now he cam and sat down in his chayre.

\(\Delta\)  Michael sayd to Uriel: it is thy part, to expownd these Mysteries: Go to, in the name, of our God.

\(\Delta\)  Uriel cam and stode before him and sayde: What will you: Ô our fellows, and servants to GOD? What will you?

\(\Delta\)  Perfect Knowledge, and understanding, such as is necessary for us.

**UR.**  Looke uppon, and see if thow canst not understand it: We will depart for a little space: and come to the agayne.

\(\Delta\)  So they went: and left all the stone on fyre, so that neyther the Chayr or Table could be seen in it.

\(\Delta\)  After a quarter of an howre, Michael and Uriel cam both agayne.

**Mi.**  Loke into the 7 angles next unto the uppermost Circumference.

\(\Delta\)  Uriel cam and stode before Michael.

**UR.**  Those 7 letters, are the 7 Seats of the One and everlasting GOD. His 7 secret Angels proceding from every letter and Cross so formed: referred in substance to the FATHER: in forme, to the SONNE: and Inwardly to the HOLI GHOSTE. Loke uppon it: it is one of the Names, which thow hast before. every letter conteyning an Angel of brightnes: comprehending the 7 inward powres of God; known to none, but him self: a sufficient BOND to urge all Creatures to life or Death, or any thing els conteyned in this world. Yt banisheth the wicked, expelleth evyll spirits: qualifieth the Waters, strengthe neth the just, exalteth the righteous, and destroyeth the wicked. He is ONE in SEVEN; He is twice THREE. He is Seven in the Whole. He is Almighty. His Name is everlasting. His Truth can not fayle. His Glory is incomprehensible. Blessed be his name. Blessed be thow, (our GOD) for ever.

\(\Delta\)  Note these manifold and great Mysteries and mark these 7 diverse crosses with these 7 letters.

\(\Delta\)  Note this Bond.

\(\Delta\)  He is twice three and one
UR. Thow must refer thy numbers therein conteyned, to the Upper Circle. For, From thence, all things in the inward partes, shalbe comprehended.

Looke if thou understand it

Δ I find it to be GALETUOG;

UR. it is so. Δ - I thank God and you, I understand now (also) the numbers annexed.

Ur. As this darkness is lightened, by the spirit of God, herein; So will I lighten, yea so will the Lord lighten your Imperfections, and glorifie your myndes to the sight of innumerable most holy and unspeakeable Mysteries.

Ur. To the next part. Δ - Michael sat still, with his sword in his hand.

7 Angels.

Ur. The parte wherein thou hast labored, conteyneth 7 Angels. Dost thou understand it? Δ - Not yet: Ur. Oh how far is mans Judgment from the Celestiall powres? Oh how far are these secrets hidden from the wycked? Glory be unto him; which seeth for ever. Δ - Amen, Amen, Amen.

Ur. Note. We can not tary long. Thow must set down these letters onely, by 7, in a spare paper: thus.

UR. Rede Begyn at the first, and rede downward.

Δ I rede thus, Zaphkiel, Zadkiel, Cumael Raphael, Haniel, Michael, Gabriel, Ur. Thow hast red right Δ - praised be God. Ur. Thus dost thow see, how mercifully God dea= leth with his servants.

Every letter here, conteyneth or comprehendeth the number of 72 Vertues. Whose names thow shalt know: skarse yet revealed to the world.

Uriel and Michael jointly together pronounced this blessing on us.

UR. We bless you: your sowles Harts Bodyes and all your doings.

Δ Michael with his sword, and flame of fyre florished over our heds. Yet I will thus much show you, for your cumfort beside. What seest thow? Δ - he spake to the skryer. and he saw an innumerable multitude of Angels in the chamber or study about us, very bewtiful with wyngs of fyre. Then he sayd, Lo, thus you shalbe shaddowed from the wicked. Kepe these Tables secret. He is secret that liveth for ever.

Man is frayle. Fare well.

Δ He must (Δ - of this sentence cam no frute nor farder confirmation. Therefore consider.)
The L. Mowntegles bokes

Note this Trumpeter Phi[α]n[α]ē[λ]

We were commanded not to ask of the appara[ra]yle of Michael.

Δ After appearance was had, there cam in one before Michael (who sat in his seat) and Uriel leaned on the table (as he, usually did). This seemed to be a trumpeter: he was all in white, and his garments bespotted with blud he had nothing on his hed. his heare very long hanging behynde him on his sholders. The Trumpet seamed to be gold. The sownd therof was very playne.

Δ I axed of my skryer, in what manner Uriel now shewed, (and Michael likewise.) Then Michael said, I warned the for axing of my apparell or manner. 

Mi. Quid vultis! Δ - Juxta voluntatem Dei, Sapientiam nobis necessariam &c.

Mi. Sapientia mundi, nihil est, peribit autem in æternum. 

Veniat æternitas DOMINI, ab universis mundi partibus. 

Venite, venite, sic vult DEUS ADONAY fac officium Phanaēl. 

Δ This Phanaēl was the Trumpeter, (above mentioned ) who thereupon blew his Trumpet, Lustily, turning him self rownd abowt, to all the world. Then, from 7 partes of the world, ( being equally divided abowt the Horizon,) cam 7 Cumpanyes of Pillers all of fyrye cullour glittring. And every Cumpany of Pillers high and great and as thowgh they were Pillers of fyre. The Heaven, the Sonne, and, M one and Sterrs seemed to tremble. 

Mi - Multiplex est Deus noster.

Mi. Mark this Mystery Seven comprehendeth the Secrets of Heven and erth: Seven knitteth mans sowle and body together. (3, in sowle, and 4 in body)

In 7, thow shalt finde the Unitie
In 7, thow shalt finde the Trinitie
In 7, thow shalt finde the Sonne, and the proportion of the Holy Ghoste. O God, O God, O God, Thy Name (O God,) be praysed ever, from thy 7 Thrones, from thy 7 Trumpets and from thy 7 Angels. Δ - Amen, Amen, Amen.

Mi. In 7, God wrowght all things.
Note: In 7, and by 7 must you work all things
  O Seven tymes Seven, Veritie, Vertue and Majestie
  I Minister by thy licence This expownd, by thy
  Vertue  (Δ - Michael spake that, pointing to Uriel.)
  Michael and Uriel both kneeled down, and the Pillers of fyrie
  and brasen cullour, cam nere, rownd abowt them uniformely.
  Mi - Sic est DEUS noster
  Δ One of the pillers leaned toward the skryer, and had like
  a pommel or mace hed, on the top of it. And Michael with
  great reverence toke out of the top of it a thing like an S
  Δ Then leaned down 6 Pillers more: and Michael, cryed lowd
  Unus est DEUS noster, Deus Deus noster
  Δ Then orderly he opened all the pillers heds: and then the 7 joyned
  all togither, distinctly to be discerned
  Mi. Note.  Δ - There appeared, a great
  S
  A
  A
  I
  Δ Then the sides closed up, and hid those letters first shewed.
  After that appered two letters more.  E
  M
  Δ He made cursy, and semed to go fromward, and vanished away.
  Mi est E 8.
  Δ The Pillers all joyned togither at the tops, making (as it were) one
  Mace or Pommell, and so flew up to heven wards.
  Δ There seamed two pillers more to come down from heven
  (like the other in forme) and toke place there, where the
  other 7, stode, which went away.
  Δ Michael with his sword, Cut them asunder: and cryed out,
  Away you workers of Iniquitie
  Periit Malus cum malis.
  Δ The pillers fell down, and the grownd swallowed them up.
  Tanta est tua audacia Sathan.
  Sed DEUS noster Vivit.
  Δ The Pillers which before ascended, cam down joyntly: and oute
  of them a Voyce saying  NON SUM
  Δ Then the 7 pillers next his right hand, bowed to Michael, And
  oute of them, a Voyce sayd  SUM
  Δ Then one of the Pillers stode higher than his fellows, and Michael
  opened all the tops of them; and sayd
  Orate.  Δ - We prayed.
  Mi. Write the Name down in the Tables.
  Δ Then he toke of, 3 of the heds of the Pillers, and sett them downe
  and there appered, B T Z, great letters in hollow places like
  square Cumfit boxes.
  Mi. Ista sunt secreta secretorum
Invoke Nomen eius, aut nihil agere possumus.

The key of Prayer openeth all things. Δ - We prayed.

Then the other 4 pillars, bowingly shewed 4 letters thus, K A S E, and the number 30 with a prik under.

Then the Pillers joined their heads together very close, and flew up into the firmament with Thunder.

*Sic Domine, Sic Sic.*

Δ - We prayed.

Δ - Then the other 4 pillars, bowingly shewed 4 letters thus, K A S E, and the number 30 with a prik under.

Then the Pillers joined their heads together very close, and flew up into the firmament with Thunder.

Mi - Place these in the Table Δ - I wrote and he said, Thou hast done right. 

Laudate nomen Domini, qui vivit in æternum.

Δ - A voice came out of the next company of the 7 pillars (joining themselves to one another) saying Ipse.

Δ - Michael knelt when he said this.

Δ - Michael shewed out of 4 of their heads, of the pillars, (and with all said) NO, NOT the Angels of heaven, (but I,) are privy of these things: Δ - So there appeared, 4 letters, H E I D

Δ - Then the other 3 pillars were opened and had E N E on their tops.

Dominus collocatur in numero suo.

Δ - The 7 pillars mounted up into the air, and it thundered at their going.

Δ - Then the fourth company of pillars bowed to Michael: out of them came a voice. Vivo sicut LEO in medio illorum.

Mi. Et tua potestas magna est Ubique.

Δ - Then Michael plucked off, five of the tops.

There appeared D then they joined all together: then appeared? E I M O

Mi. Hoc est sine praecce.

Δ - The other two opened, and there appeared 30 A

Δ - Then they closed up, and went away, with a great thunder.

Δ - Then came 7 other pillars to Michael, and a voice out of them saying Serpens sum, et devoravi serpemem.

Mi. Et bonis et malis serpens es Domine.

Δ - Then they closed all up; and Michael said, Oorate. Δ - We prayed.

Δ - Then Michael took of, the heads of 4: then appeared first an I, then M E G.

Then he opened the other 3, and C B E appeared.

Mi. Numerus illius, est nulli cognitus.

Δ - They joined their heads all together, and ascended up to heaven ward: and great lightening after them.

Δ - Then came the seventh company of Pillars: and out of them a Voice, saying Ignis sum penetrabilis.

Mi - Et sit nobiscum, Ô Deus. Pray. Δ - We prayed.

Δ - Then he opened 4 of their heads and appeared in them I L A O.

Δ - They closed together again.

Δ - Then one other was opened, and I appeared.

Δ - Then 21 appeared, and did shut up again.

Δ - Then he smote fire out of the last pillar, and it thundered and there seemed to come out of it innumerable Angels like little children.

Note these Innumerable Angels.
with wings, and there appere: N, and suddenly did shut up.

\[\text{Sic, sic, sic Deus noster.}\]

Δ – Then they joyned all togethers, and flew up.

Mi. Note down in the table. Δ – I noted them down.

Δ – Then cam the last 7 pillars, and out of them this voyce,

\[\text{Finis.}\]

\[\text{Gaudium et Lux nostra Deus.}\]

Δ – Then they joyned all togethers, and flew up.

Mi. Note down in the table. Δ – I noted them down.

Δ – Then cam the last 7 pillars, and out of them this voyce, Consummatum est.

Δ – There appeared in that Piller 21

Δ – They joyned together and flew up to heavenward.

Mi – VNVS VNVS VNVS

\[\text{Omnis caro timet vocem eius}\]

Pray. Δ – We prayed.

Δ – Note: my skryer was very faynt, and his head in manner gydddy, and his eyes, dasylling, by reason of the sights seen so bright, and fyrie, &c.

Michael bad of him be of good comfort, and sayd he shold do well.

Δ – Orate, we prayed.

Δ – Then 6 of the heads opened and appered I H R L A A.

Δ – Then the seventh opened: Then seamed trees to leap up, and hills, and the seas and waters to be trubbd, and thrown up.

Δ – A voyce cam out of the Pillers: Consummatum est.

Δ – There appeared in that Piller 21

Δ – They joined together and flew up to heavenward.

Mi – VNVS VNVS VNVS

\[\text{Omnis caro timet vocem eius}\]

Pray. Δ – We prayed.

Δ – Note: my skryer was very faynt, and his head in manner gydddy, and his eyes, dasylling, by reason of the sights seen so bright, and fyrie, &c.

Michael bad of him be of good comfort, and sayd he shold do well.

Mi – Cease for a quarter of an howre.

Δ – After we had stayed for a quarter of an howre, we comming to the stone agayne, found him come all ready to the stone: and Uriel with him. Who, also, had byn by, all the while, during the Mysterie of the .7. pillars.

Mic – Set two stoles in the myddst of the flower.

on the one, set the stone: and at the other let him knele.

I will shut the eares of them in the house, that none shall heare us. I will shew great Mysteries.

Michael than, with a lowd voyce sayd,

\[\text{Adeste Filiae Bonitatis:}\]

\[\text{Ecce DEVS vester adest:}\]

\[\text{Venite.}\]

Δ – There cam in 7 yong women apparelled all in Grene, having theyr heads round about attyrred all with greene silk, with a Wreath behind hanging down to the ground. Michael stroke his sword over them, no fyre appearing. Then they kneeled: And after, rose agayn.

Mi – Scribe quæ vides.

Δ – One of them steped out, with a little blue tablet in the forhed of her: and in it written, El.

Δ – She stode a side, and an other cam in, after the same sort, with a great M, and a little e, thus, Me.

The Third, cam as the other, and had Ese

The fourth ______________________ Iana

The fifth ______________________ Akele

The sixth ______________________ Azdobn

The seventh stepped furth with ______________________ Stimcul
Δ – They all togethér, sayd, Nos possumus in Cælis multa.
Δ – Then they went theyr way, suddenly disapering.
Mi – Note this in your next place but one. Δ – I did so.
Mi – Go to the next place. Stay.
Δ – Adeste, Filiolæ Lucis.
Mi – Note this in your next place but one. Δ – I did so.
Δ – Hiis nostris benefacite.
Mi – Hiis nostris benefacite.
Mi – Et dixit Dominus, venite Filii Lucis.
Venite In Tabernaculo meo.
Venite (inquam): Nam Nomen meum exaltatum est.
Δ – Then cam in 7 yong men, all with bright cowntenance, white apparaled, with white silk uppon theyr heds, pendant behinde as the women had. One of them had a rownd purifyed pece or ball of Gold in his hand. One other had a ball of silver in his hand. The third a ball of Coper. The fourth a ball of Tynne in his hand. The fifth had a ball of yern. The sixth had a rownd thing of Quicksylver, tossing it betwene his two hands. The last had a ball of Lead. They wer all apparyled of one sort.
Mi – Quamvis ^ in uno generantur tempore, tamen unum sunt.
Δ – he that had the gold ball, had a rownd tablet of gold on his brest. Then he with the sylver ball, cam furth, with a golden tablet on his brest likewise, and on it written
He with the Copper ball, had in his tablet
He with the tyn ball, had in his tablet
He with the yern ball, had in his tablet
He with the Mercury ball, had written
The yong man with the leaden ball, had
Mi – Facite pro illis, cum tempus erit.
Δ – All answered, Volumus.
Valete.
Δ – They made cursy, and went theyr way, mownting up to heven.
Mi – Dixit Deus, Memor esto nominis mei:
Vos autem immemores estis.
I speak to you. Δ – Hereupon, we prayed.
Mi – Venite, Venite, Venite.
Filiæ Filiarum Lucis Venite.
Mi – Venite, Venite, Venite.
Filiæ Filiarum Lucis Venite.
Framework
Note these three descents.
Dixit Deus, Creavi Angelos meos, qui destruunt Filias Terræ.

Adsumus, Δ - Sayd 7 little wenches which cam in.

They were covered with white silk robes, and with white about their head, and pendant down behind, very long.

Mi - Vbi fuistis vos? Δ - They answered: In terris, cum sanctis et in caelis, cum glorificatis.

Δ - These spake not so playn, as the former did; but as though they had an Impediment in their tongue.

Δ - They had, every one, somewhat in their hands, but my skryer could not judge what things they were. Mi. Non adhuc cognoscetur Mysterium hoc.

Δ - Eache had four square Tablets on their bosoms, as if they were of white Ivory.

Δ - The first shewed on her Tablet a great S

The second ________________ Ab

The third ________________ Ath

The fourth ________________ Ized

The fifth ________________ Ekiei

The sixth ___________________ Madimi

The seventh ___________________ Esemeli

Mi - Quid istis facietis?

Erimus cum illis, in omnibus operibus illorum. Δ - They answered.

Mi - Valete. Δ - They answered, Valeas et tu Magnus O in Caelis.

Δ - And so they went away.

Mi - Orate. Δ - We prayed.

Et misit filios filiorum, edocentes Israel.

Δ - Quid factum est inter filios hominum?

Male vivunt (sayd they) nec habemus locum cum illis tanta est illorum Injustitia. Veh mundo, scandalis: Veh scandalizantibus, veh illis quibus Nos non sumus.

Δ - These had tablets (on their breasts) three cornered, and seemed to be very grene and in them, letters. The first had two letters in one: thus, of E, L:

E

The first ___________ E __ Δ - He sayd, Nec nomine meo timet Mundus.

The second ___________ An ___________ Nullus videbit faciem meam.

The third ___________ Ave __ Non est virgo super terram cui dicam. [Δ And pointed to his tablet, wherein that word, Ave, was written.]

Ave

The fourth ___________ Liba __________ Tanta est infirmitas sanctitudinis Diei. Benefacientes decesserunt ab illo.

The fifth ___________ Rocle __________ Opera manuum illorum sunt vana. Nemo autem videbit me.

Rocle

The sixth shewed his Tablet and said, Ecce - Hagonel — Qui adhuc Sancti sunt, cum illis vivo.

Hagonel. Vide de hoc Hagonel, lib. 4.
The seventh had on his tablet — **Ilemese** — *Hii imitaverunt doctrinam meam.*

*In me Omnis sita est Doctrina.*

**Δ** — I thought my skryer had misherd, this word *Imitaverunt,* for *Imitati sunt.* And Michael smyled and seemed to lawgh, and sayd, *Non curat numerum Lupus.* And farder he sayd, *Ne minimam detrahent a virtute, virtutem.*

**Mi** — *Estote cum illis: Estote (inquam cum istis) Estote (inquam) mecum.* *Valete.*

**Δ** — So they went, making reverence, and went up to heven.

**Mi** — *Dictum est hoc tempore.*

**Δ** — He sayd to *Uriel,* it is thy part, to interpretate these things.

**Ur.** *Omnis Intelligentia est a Domino.*

**Mi** — *Et eius Nomen est Halleluyah.*

Compose a table, divided into 7 parts, square.

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<td>E</td>
<td>G</td>
<td>C</td>
<td>B</td>
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<td>I</td>
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<td>A</td>
<td>A</td>
<td>21</td>
<td>8</td>
</tr>
</tbody>
</table>

7. Names of God

Those 7 names, which procede from the left hand to the right, are the Names of God, not known to the Angels: nyether can be spoken or red of man. Prove if thou canst reade them.

*Beatus est qui secrete Nomina sua conservat.*

**Ur.** These Names, bring furth 7 Angels: The 7 Angels, and Go= verners in the hevens next unto us*, which stand allwayes before the face of God.

*Sanctus Sanctus Sanctus est ille DEVS noster.*

**Ur.** Every letter of the Angels names, bringeth furth 7 dowghters.

Every dowghter bringeth furth her dowghter, which is

7. Every dowghter her dowghter bringeth furth, a sonne. Every sonne in him self, is 7. Every sonne
hath his sonne, and his sonne is 7.

Let us praise the God of Seven, which was and is and shall live for ever.

*Vox Domini in Fortitudine*

*Vox Domini in Decore*

*Vox Domini revelat Secreta.*

*In templo eius, Laudemus Nomen eius El*

*Halleluyah*

See if thou canst now understand this table.

The Dowghters proceed from the angle on the right hand, cleaving the myddle: where theyr generation ceaseth.

The sonnes from the left hand to the right to the middle: so proceding where theyr number endeth in one Centre.

The Residue thou mayst (by this Note) understande.

Then Michael, he stroke over us ward, with his sword, and the flame of fire yssued oute.

Loke to the Corner of the right hand, being the uppermost: where thou shalt finde §. Refer thyne eye to the upper number, and the letter above it. But the Number must be found under neth, bycause his prick so noteth.

Than procede to the names of the dowghters in the Table: and thou shalt see that it is the first name of them: This shall teache the.

Δ – Loking now into my first and greatest Circle for §, I finde it with I over it. I take this to be the first Dowghter.

Ur. You must in this square Table set E by the § and now write them composedly in one letter, thus E.

*Nomen Domini vivit in æternum.*

Ur. Give over, for half an howre, and thou shalt be fully instructed.

Δ – I did so, and after half an howre comming to the stone, I was willed to make a new square table of 7: and to write and note, as it followeth.

<table>
<thead>
<tr>
<th>S</th>
<th>A</th>
<th>A</th>
<th>1 21</th>
<th>E</th>
<th>M</th>
<th>E 5</th>
</tr>
</thead>
<tbody>
<tr>
<td>B</td>
<td>T</td>
<td>Z</td>
<td>K</td>
<td>A</td>
<td>S</td>
<td>E 9</td>
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<td>M</td>
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<td>C</td>
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<td>I</td>
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<td>R</td>
<td>L</td>
<td>A</td>
<td>21</td>
<td>8</td>
</tr>
</tbody>
</table>

-Vivit in cælis

-Deus noster

-Dux noster

-Hic est

-Lux in æternum

-Finis est

-Vera est hæc tabula

Vera est hæc Tabula, partim nobis cognita, et partim omnibus, incognita. Vide iam.

The 30 by E, in the second place, in the upper right corner, serveth not in the consideration of the first Dowghters, but for an other purpose.
The 26 by I, serveth for an other purpose: but not for this Dowghters Dowghter.
The 21, is e, and 8 with the prick under it is l: which together maketh El, or thus compounded as if it were one letter, El.
The Names in the great Seale must follow the Orthographie of this Table.

\[ \text{Virtus Vobiscum est.} \]

\[ \Delta - \text{ We prayed.} \]

\[ \Delta - \text{ Then there appeared } S A A I \ \underline{21} \ M \ El. \text{ Here is an } E \text{ comprehended in } L. \]

\[ \text{Orate.} \]

\[ \Delta - \text{ This name Corabiel you may see in Elementis Magicis Petri de Abano in the Considerations Diei.} \]

Ur. Read now the Table.

\[ \text{Angeli lucis Dei nostri} \]

\[ \text{Et posuit angelos illius in medio illorum} \]

Ur. In the table are the names of 7 Angels. The first is Zabathiel, beginning from the left uppermost corner: taking the corner letter first, and then that on the right hand above: and than that under the first, and than the third from the first, in the upper row: and then cornerwise down toward the left hand: and then to the fowrth letter from the first in the upper row: where there is I with \( \underline{21} \), which maketh el. So have you Zabathiel.

Ur. Go forward. \( \Delta - \) So, I finde next Zedekiel.

The true sound

Ur. this I in the last syllable augmenteth the true sound of it.

3. \( \Delta - \) Then next I finde Madimiel.— Ur. it is so.

4. \( \Delta - \) Then Semelie. — Ur. it is true.

5. \( \Delta - \) Then Nogahel. — Ur. it is so.

6. \( \Delta - \) Then Corabiel. — Ur. it is so.

7. \( \Delta - \) Then Levanael. — Ur. it is so.

Ur. Write these names in the Great Seal, next under the 7 names which thou wrotest last: videlicet, under El, An, Ave, &c. distinctly in great letters.

Ur. Make the E and L of Zabathiel, in one letter compounded, thus ZABATHIEL. In this, so fashion your E and L. And this name must be distributed in his letters into 7 sides of that innermost Heptagonum. For the other, I will teache you to dispose them. You must make for IEL (in this name onely) I with the \( \underline{21} \) annexed. So have you just 7 places.

Ur. The next five names thou shalt dispose in the five exterior angles of the Pentacle: every angle conteyning one whole name.

Ur. Set the first letters of these 5 names, (in Capitall letters) within the five acute internall angles of the Pentacle: and the rest of eche name following circularly from his Capitall letter, but in the 5 exterior obtuse angles of the Pentacle.

Ur. Set Z, of Zedekiel within the angle which standeth up toward the beginning of the greatest Circle. And so procede toward thy right hand.

Ur. In the middle now of thy Pentacle, make a cross like a crucifix and write the last of those 7 names Levanael thus,
Uriel. Vidit DEVS, opus suum esse bonum
et cessavit a Labore suo.
Factum est.

Δ – Michael stode up and sayd,
The æternall Blessing of God the FATHER,
The mercifull Goodnes of CHRIST, his SONNE
The unspeakable Dignitie of GOD the Holy GHOSTE
bless you, preserve you, and multiply your
doings in his Honor and Glory.

Uriel. AMEN.
Ur. These Angels are the angells of the 7 Circles of Heven,
governing the Lightes of the 7. Circles.

Blessed be GOD in us, and by us,
Which stand contynually before
the presence of GOD, for ever.

DIXI.

Δ – Whan may we be so bold, as to require your help agayn?
Mic – Whan so ever you will, we are ready.
Farewell.

Δ – Sit Nomen Domini benedictum, ex hoc nunc,
et usque in sæcula sæculorum.
Amen.

Anno Domini 1582
Martii 21.

At Mortlake by Richemond

Note these two order of Angels
Sigillum Dei; æmæth: Emeth

nuncupatum:

Dei