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TRADU TTORE TRADITORE

A Translator is a Betrayer

Italian Proverb
"The triumph of Christianity was the destruction of civil life for a thousand years."

-- Renan

"I have described the triumph of barbarism and religion."

-- Gibbon

"I will be waiting for you at the downfall of the forces of the Axe."

-- Georges Mandel

who was

Jeroboam Rothschild, assassinated
Frenchman in World War #2.

Written in a note book which was overlooked by the Assassins.

-6-
Chapter 1

IN EGYPT, THE AXE WAS GOD

Cleopatra's Needle now stands in New York City near the Metropolitan Museum. In translations of its hieroglyphs, the drawing of the Axe is read "God," and three Axes in sequence is read in plural form "Gods."

The circular Zodiac of Denderah now is held by the Museum of Paris, but originally was part of the ceiling of a small apartment in the Temple of Isis at Denderah, which is 36 miles north of the Ruins of Thebes. This Zodiac belongs to a period about 2500 years B.C. It has the twelve signs the same as our Zodiac of today. In the center of the circle at the hub is the figure of the Jackal holding the Axe in his hand. This God must be of importance holding the central position of the Zodiac as he does! The question arises did the Egyptians call him the Jackal? In nearby Persia he was called Shagal, both syllables of which mean God. In the Egyptian painting of the Judgment of the Soul the Jackal's head is placed over the balance, to judge, and the Hebrew coin the Shekel originates from the word Shakal which means to weigh, which leads one to infer the Egyptian pronunciation was like the Persian. The Arabian word Sheik, or Scheik, is a title of dignity belonging to a chief of the tribe or clans. In looking at this there is some logic in the French Chacal, the golden wolf, or the rich Sheik. The subtle connection between Jehovah and the Sheik will be left to another chapter, but it is appropriate to mention that the Greek God, Dionysus was hailed in the Eleusinian Mysteries and Iauchus there being no J, or else his name would have been Jack. Plato states there were three Judges of the dead - Minos, Radamantus, and Iauchus. Thus a judge of the dead in Greek is Iauchus and in Egypt is
Jackal - the same word for the same office.

The connection between Jack and John is shown in their meanings. John originates from Io which means God, or Blue Sky, now purple, as in our words, Iodine and Violet. Such places as the Island Iao in Scotland or Ionia in Asia were named by the sunworshippers, the same as Jeho, there being no J, the word is Iebo or Io. Since John was the word for God in Greek, and Jack the same meaning in Greek or Egyptian, they were the same Jack and John. Today Iach is the name of God in Siam.

Thus John is a "nice" word for Ione or God, while Jack is more or less vulgar, connoting as it does Bacchus the Greek Dionysus and Jackal the Egyptian judge of the dead.
Chapter 2

IN CRETE THE AXE WAS GOD

Cnossus and Phaestus were the two ancient cities of Crete that only existed in Myth until their ruins were excavated. Among the many discoveries was the Throne room of Minos the pre-historic God-King and carved in the pavement before his throne was the Double Axe as evidence of the King's power. But far beyond that, it also indicated Minos belonged to the worldwide Axe priesthood.

The most significant feature of the Double Axe is that it was here that the K's of the alphabet was translated to the X - a letter originally not in the alphabet. X in the Celtic language is "Amhancoll" or the Sacred C."

The K is the vertical axe while the X is the double K or the double axe.
Chapter 3

IN ROME THE AXE WAS GOD

The Roman Fasces consisted of a bundle of Birch rods surrounding the Axe. This instrument, emblematical of power, is pictured on the tail side of our American Eagle. The Roman Lictors were the protectors of the State who carried the Fasces up the steps of the Roman capitol.

The Birch rods served notice that the Lictors could administer a licking and the Axe even threatened death as the final penalty.

Strangely the Latin translation of Axe is Securis, from which our word Security is derived, and security in Rome rested within the control of the Axe. Power was the basis of the Fascist government and the translation of the word Fasces is "the Axe Sign."

The Axe of Justice is carried by the Jack of Hearts should one wish to enter into the mystery of the playing cards.
Chapter 4

THE PLAYING CARDS

The Ace is the Ak or the Axe and outranks the King. The Ace of Spades is the pictured Mitre of the God, later worn by the high priest.

Three of the Kings carry swords, while the fourth, the King of Diamonds, carries the Axe.

Two Jacks carry swords, one, the Jack of Hearts, carries an Axe and the fourth, the Jack of Spades carries the sign of Mercury, the Caduceus. The Caduceus was originally two coiled serpents creating a large and a small o, symbols of the Sun and Moon, and indicative of the Jackal and the sunworshippers.

The Queens all carry the flower, the fleur de lis, the symbol of the Sun or the lees, the ruling class throughout all ages.
Chapter 5

IN GREECE THE AXE WAS GOD

Free me from this slaughteorious priesthood in which it is my duty to kill strangers.

Iphigenia

.......

"The Oaks of Dodana" was the home of Zeus.

.......

The earliest Greeks were the Achaeans. Whence they came is not definitely known, yet in 2000 B.C. their very name indicates an association with the priesthood of the Axe. Ithaca when translated signifies a "piece of the oak" or of the axe.

The Acropolis was their high city or garden and connotes the Axe.

Achilles, their beloved hero held a name literally translated as the Axe God, which he literally was.

The Academy was the sacred grove where Plato and others taught, and bore reference to the tree, the oak, the axe.

As in Rome, force was the prerogative of Zeus, and should one disobey the command of the oracle, death was the penalty.
Chapter 6

IN GERMANY THE AXE WAS GÖD

Ach is the byword of the Germans. Göd is a good translation that
fits in well as a word of exclamation or appeal ("Ach, meins Gott").

Charlemagne may be said to represent the crucial point in European
history when Heathenism gave over to Christianity finally.

Charlemagne is buried at Aachen, the Aix La Chapel of France - lit-
erally the Chapel of the Axe or in Hollandish Aken the Axe. Aachen was
the heathen capital of Europe and there are numerous places not far from
there that evidence a pre-Roman culture of the Axe. There are numerous
health resorts, spas, springs, and mountains that show the Pagan develop-
ment. The lack of big cities doesn't deny a civilization. The farmer
was there governed by his priest as the Agrimensores ruled in Early Rome.

There is evidence that the Anglo-Saxon invasion of England was larg-
ely a bloodless affair in which the priesthood transplanted colonies
from the Rhine upperland to that of Sussex and its neighborhood. The
priesthood of the Axe controlled the colony wherever it went.

The German God Teus has been identified with the Greek Zeus. Gibbon
states the Germans carried their Goddesses along with them in wagons
pulled by cows. The goddess, who was veiled, controlled the most ruth-
less warriors. The isle of Rügen was the reported home of the Gods.
Such names as Gotenhafen, God's Heaven, a northerly port, and Gottesbury,
evidence the early activities of the Gods.

The modern German mentality has not yet overcome the "Authority Com-
plex" of the former government by deity.
Beil is the German word for Axe, and Beilage is the word for Enclosure, evidently a "garden of the God" or enclosure of the Axe, just like Securis is the Latin word for Axe and Security is the place of safety, the enclosure is the "cut off" place.

Some time in the early days of Christianity there was a band of Teutonic Knights who migrated thru central Europe and settled in what is now Pomerania. From the name of Teuton, it is evident they were followers of Teus and may have been moving away from the incoming Christianity. The Vons of East Prussia, the Von Rundstets and the Von Hindenburges were the descendants of that Teutonic order. They were devoted to the divine idea of force as the ruling divinity of the world. We have a second episode of the wars of the Gods, as it were, in which the Germans as the followers of Teus, the God of force as the prime mover, were warring against the forces of liberalism and Christianity. But in History this is not all so simple and the picture is not so clear. The Cleavage is not so clear cut. World wide changes do not occur all at the same time.

When Constantine accepted Christianity the oracles suddenly stopped. Two hundred of the most prominent oracles of the classic world suddenly ceased to speak. To some this was a miracle; to others it was only the pagan priests seeing the handwriting on the wall and changing over to Christianity. But in England all the Druid priests had to be corralled and isolated on the island of Angelus and killed, before Christianity could replace Druidism. The struggle in Central Europe was spotted and oft-time bloody.

One of the great Gods of the Druids was Hessus, the Strong Man. Some writers think this to be the same name as Jesus. At Western Germany is the country of Hess.
Chapter 7

IN THE BRITISH ISLES THE AXE WAS GOD

In southern England today, on the river Exe, the city Exeter gives its name as living evidence of the ancient customs of the past. Isca was another word for the same place, as evidenced by Ptolemy. One can easily see Isca and Exe are the same word. Quite intriguing and not insignificant was the ancient name of the site Damocium - the place of the Damned where they received the Axe. In the doomsday map of ancient England there are many evidences of the Druids. The Thames - Tem - the river of time, the "Heavenly descended stream" passes from the garden by Oxford, the Lord God, or lord Axe, down to the sea. Essex, Sussex, Wessex, are indicative of the original Gods - the Axe - though Historians derive the word from the Saxons - the Swords people. But even this only evidences the story for the Sax was the Sword or the Axe of God, S being the sign of the Assen Gods of Asgard - one of the many gardens of the Gods.

England was originally the Druid garden of Odin - or garden of Eden, a secret land ruled by Druid Priests. X was the sign of God.

Manx means Men Gods - for every Druid Priest was a God and his domain was a garden.
IN AMERICA THE AXE WAS GOD

The Golden Axe was carried by the sacred Inca God, followed by a second person carrying a silver axe, and a third person with a copper axe. These Gods were to a degree Druids in that Force and the Axe were their symbols.

Human victims of the Axe went to the slaughter by the thousands, to our horror, yet historians state the same practice was done in prehistoric Ireland when it was governed by the Druids, and later in Carthage before the time of Rome.

Pachacamac - the Supreme being was worshipped by the Incas in Peru. In Oaxaca - Southwest of Mexico City, Father Francisco de Burgoa of Oaxaca wrote, "Human sacrifices were made by bending the victim over a great stone and tearing his heart out with a stone axe and carrying it to the chief priest."

In North America the American Indians were ruled by a Sachem which is the Egyptian word Acme or most high. The Tomahawk was the Ax and like our word Atom, the root word toma means to cut.

Bancroft gives much evidence to show that America was related to Europe and Africa long before the time of Columbus. Many words are our words - the most interesting being the Mexican word, Teocalli for temple. Teo is our word for God and Calli the Celtic for house. The great pyramid of Teotihuacan, and the famous valley of ruins - Anahuac, both seem dedicated to Huac or the Axe. Bernal Diaz - a comrade of Cortez, describes the God idols, and the altars for human sacrifice with blood strewn on the floors and human hearts burning before the Gods as offerings.
Chapter 9

JEHOVAH AND THE AXE

Some critics or writers such as H. L. Mencken in his treatise on the Gods, sense that something is wrong with Jehovah, yet they fail utterly to understand what it is. Mencken states that there is a difference in the Elohim of the early Genesis and the Jehovah who brags about his power and expostulates about his jealousy and vengeance.

Jehovah is a singular name, the Elohim are plural. Jehovah Elohim should connote a person of a family or one of a priesthood. Much as Senator Huey Long was one of the Senate, and such prerogatives as belonged to Senator Long would not necessarily be those of the Senate of the United States of America, and one could be spoken of in a different manner than the other. The Elohim, it finally comes out, were the priesthood and Jehovah was only one of it. Genesis XXXV. states "and (Alim) God said to Jacob, 'Arise - go to Bethel and dwell there and make an altar unto God (Lal)'.". The Heathen divinities Ashtoreth and Baal - Zebub were called Alim. Aron states "Ale Aleik, these are thy Aleim who brot thee out of the land of Egypt." Cruden states Elm means strong oaks, perhaps a grove. Ale Aleik, God, the God Axe was one of the Aleim, or a strong oak. This alone would prove nothing were not the actions and words of Jehovah enough to identify him as one of the Druid Priesthood.

In the thousand years from Exodus to Ezra, Ale Aleik led the Israelites from poverty to glory and to ruin. The tabernacle was an imposing tent but not unlike many of those of the present day Sheiks of the desert. The system of the Druid Priesthood with its gardens, groves, Temples,
Hedges, Gates, Axes, and Sacred Harlot is covered by the Bible, but it also is everywhere else in Paganism. Gardens of Eden, Odin or Adon (is) were everywhere. Paradise meant park of the Gods.

The Cananites Planted the ashera, the tree of the Lord; the Hebrews planted the eshel, the tree of God; and the tree of Odin was the Asil. The Oracle of Jehovah was very like the Oracle of Dodona.

Jehovah either went veiled or stood behind a veil for no one ever saw his face, his other features could be shown however. In Abysinnia the King kept his face hid and his minister the Kalhatz stood at his side and repeated his whispered words. Let any doubting person read the harangue of Jehovah against the prince of Tyre in a fit of jealous rage.

The temple at Jerusalem was called Eiklbit, but often just eikl, the second word bit, which means house, being omitted. The temple was the house of God, the house of eikl which, as there was no letter J, or rather as J was then I, the house of eikl was the house of Jackal or shackal or ikl, alone, this again serves to show the relation of the Hebrew God to the Egyptian God the Jackal or the Acme - the Most High. In modern times the millionaire Sheik Ibn Saud travels in his rich upholstered tents, a modern replica of the super sheik Jehovah who traveled from Egypt many years ago.

SHEKINA

The Shekina was the divine spot from whence the voice of God originated. Again we see the Egyptian Jackal as the god of the Israelites.

Jehovah even stated to David that he had not lived in a house since he left Egypt but was forced to dwell in a tabernacle.
Chapter 10

THE ACE OF SPADES

It is difficult to get enough of the attributes of the Ace of Spades into focus at one time so that they may be seen to play his true part. Let his full identity be disclosed first and his minor roles be shown as an anticlimax.

The Ace was the Druid God of prehistoric and not so prehistoric times, with many ramifications into modern times.

Ace has three meanings - first, highest point, acme, second - oak or oak tree, as in acorn, and third - ox as in Aurochs or Oxen. A fourth meaning, but only a part of the first is that Ace means Ax or Hatchet. As a digression here let the reader derive Hatchet from Ax by changing the K to a soft C; adding the H as in Hach and placing the T in for emphasis, with the et for diminutive thus in French Hatchet is the word for the English Ax, and Ace is the same as Ax or Ak after the French pronunciation. As another digression let the reader investigate Grimm's Law - of which very little is said today - Traduttore Traditore.

It is still more difficult to place the Ace of Spades in surroundings unknown, or unaccepted and perhaps unacceptable to the reader. The Ace of Spades, as the Druid God, went in disguise with a mask and wore a mitre upon his head. This mitre, as illustrated, has since been copied by the Jewish High priest, by the Russian churchmen, the Roman Popes and Cardinals, and the Episcopal churchmen of England. The mitre was called the Apex, a Flamen hat, supposedly worn by Romulus.

Remaining today as a vestige of the power of the Druid God is the...
oath of the King of England to protect the church, and he in turn is
crowned by the Arch-bishop, the modern Ace of Spades, similarly the
church is so protected in Scotland.

When the Duke of Windsor was King of England, it became the duty of
the Archbishop of Canterbury to tell him he would not reign as King and
marry a commoner, incident to show the power of the Church, which has a
state connection in England.

In the Middle Ages the church of Rome exercised the prerogative of
Crowning the Kings who thus received divine right.

The Ace of Spades was responsible for the well being of the people
who were his property. The people were treated kindly, even as good catt-
le are well cared for, until time of the slaughter.

The tree was the emblem for Druidism. The oak tree generally served
the purpose, although in Egypt the Acacia or the Akak, a pointed shrub
sufficed to symbolize the Druid strength.

The Christmas tree today is a Druid rite, even to a pointed tree,
they sell for more money than a round one. Subconsciously all the people
today are Druids. Druid expressions are our slang, for example, O Pshaw,
Shaw was the word for God, extant today in the name of the Ruler of Per-
sia. Doggone is Dagon, a Phoenician God. The Deuce is French, Spanish,
or Greek, Dios or Teus. Ach in the German "Ach Meingott" is literally
the Axe is my god. "Give them the Axe" and "Down in the Hatch" are every
day evidences of Druidism. Such names as Achs or Atchison or Hatch sur-
viving in sur-names are Druid origin.

Spade means sword. The King of Spades carries a broad sword. Var-
ious forms of the word remain with us, such as spatula, a spaded bitch,
even a bunech is a spade. The Shape of the Mitre is that of the Ace of
Spades, which is a very broad sword. The God of the Ax was the personified
Sword, that is a symbolical sword, the use of force as a divine right. This form of control extended throughout Europe particularly and partly into the rest of the world. Each God ruled as a governor or magistrate with power of life or death within his own domain, and yet in secret allegiance with the God system. The Supreme Druid Ace was Odin, or Woden, and Eden of the Bible. The Garden of Odin and the Garden of Eden were identical. Oden had hundreds of names, quite likely since he was a world Ruler.

The Chapters of Genesis constitute a general rehearsing of Druidism, all direct evidence carefully expurgated and remaining undiscoverable until one looks directly and carefully at the text.
Chapter 11

THE OAK OR THE ELM

The Biblical Gods were the Elohim or the Aleim. Jehovah is a singular word, Je is the word for lord, and El is the word for God. Joel means Jehovah is God and Elijah means God is Jehovah. Ale or Eli means God, beyond question, Crudens Concordance gives many instances. One writer states Ale or Eli occurs in the Bible 17 times as Oak or Cedar tree, 99 times as God, and 48 times as a swearing or conjuring word. Elohim is used over 2500 times in the old testament and is the plural form of Gods, oak spirits, or lords of creation.

Elim means strong oaks. Thus the Druid Gods met under the oak groves or in stone temples with columns to symbolize trees. The word itself, Elm, should suffice to identify the Biblical Gods as Druid Gods without the other attributes, but the gardens, the gates, the human sacrifice, the axe, complete the picture. Jehovah God of the Israelites, was on bargaining terms with the other Gods of that land and many times the Israelites were sold to the Philistines, to Cushan, to Jabin, to Sisera, and on better terms with Egypt, when the money of the temple was turned over to Shishak, the Shakkal. There are three common names today for trees, the oak, the elm, the ash, that are derived from the Sacred tree of the Druids. The oak was the tree of the Axe, the Hebrew form of the word was eshel, the Nordic form was asil. The asil was the tree of Odin. Asil or eshel combines the words ash and elm. The ashera was the sacred tree of the Cananites. A critical examination of the Old Testament will show the Ashera and the Eshel correlated, as sacred trees worshipped by people.
subject to their Gods.

The oak leaf is an emblem worn by both allied and axis officers. The oak cluster is given as an award of bravery, for the oak signified a strong man. Once the reader knows, he will see the oak leaf emblem everywhere as ornaments derived from ancient European culture.

In Celtic Iresh the alphabet consists of names of trees and the tree began to symbolize the written word. Thus the tree of life was the written word or Codex or law. Thus our word Codex signifies both the trunk of a tree and a roll of a book or a manuscript volume.
Chapter 12

THE HERESY AND THE HARRIES

The harries were first men in relationship with the Gods and the Gods withheld contact with the people. The Harries were the highest in rank of the people who contacted the Gods. Thus the twelve lesser Gods or men in the abode of Wodin were the Einherier or the "number one" her-rier. That is the derivation of the word Henry, and Henry has been the name of 90 consecutive Kings in one part of Germany. Harry is the first and true word in Irish and the Harries were secondary to the Lueds only. Mister is the English word, Herus the Latin, Herr the German, Andrew the Greek, Eric the Scandanavian and Enrique the Spanish. The Herus was associated closely with the Priesthood and knew the secrets of the Gods. Such a secret as iron making, called herus in Spanish, is an example. Then sorcerer, in the German language, is herierer.

From all this and much more which may be found in detail in other books that do not emphasize it however, heresy was the following of the herierar or the one who knew. The most fitting example was that of Gordano Bruno who was found guilty of heresy because he said the world moved. The herus was a highly educated man who had to take cover in the dark ages. The story of Hypatia in Egypt plainly depicts the truth, except that Hypatia was a highly educated Pagan or non-Christian woman who was ruthlessly murdered by Christian monks.

The Pagan word possessed extremely intellectual knowledge available to the Herus. The Academy, a grove of the Axe, the teaching place of Plato is an example. The rich Romans were educated in Greek schools.
mostly on Grecian Islands.

In general some of the knowledge available to the Herus, the Herierar
or the Sorcerer was the teachings of the Pagan Gods that were being ap-
propriated by the Christians and taught as Christianity; that Osiris,
Adonis, Dionysus had arisen from the dead, that the Holy Mother and Child
had been worshipped in Asia Minor for ages, that Christ Eli of the New
Testament resembled very much the Kyrie eleison of the Greek mysteries:
and poems, that forgiveness of sins and benevolences were Greek customs
of the island of Ellis and Samothrace. That Baptism was practiced by the
followers of Orpheus, and in Springtime Adonis was supposed to arise from
the dead. Christmas was the Yule celebration of the Pagans. :

He was acquainted with the word Christ in the Greek Kyrie, and the
Indian Kristna and with Jesus in the Latin Hesus, and the Greek Hessoid,
in the Irish Hessus and the German Hess. He knew the suffering of Promo-
theus was the same story as the suffering of Christ and that Prometheus
Bound was the same story as Christ Crucified. The images of Egyptian
Isis and her son Horus were sold in Rome as those of Mary and Jesus, and
he could not help assuming the feast of the tabernacle to the feast of
Bacchus. The Reward of the faithful in Heaven was taught by the Greeks.
When Constantine made Christianity the state religion of Rome the perse-
cuted Christians became the persecutors. Shortly after Emperor Theodo-
sius permitted the burning of the Pagan Alexandrian Library in 391 A.D.,
for the sin of Heresy was the sin of Knowing.

Communion was but the rehearsal of the rites of Dionysus and when the
flesh of the bull was eaten the body of Dionysus was eaten, all a part of
the rites of the Resurrection of Dionysus, the Son of Zeus. Initiation to
the secrets of Eleusis promised a better life after Death. Pergatory was
also taught in the Mysteries of Greece. To know all this was heresy, and
the punishment of heresy was death.
Chapter 13

THE GARDEN OF THE GODS

In reading this chapter heading the reader might anticipate mystical and nebulous story of some imaginary place or places. Such is not the case. The gardens of the Gods were in reality thousands of enclosed sanctuaries throughout Europe from Ireland to Asia Minor. The Enclosure, for such a word is about the only generalization fitting all instances, is identified by some hundred fifty names in different languages, all, to a degree, meaning garden. The writer Taylor lists 126 names for the enclosure. Such words as ton, tun, town, hagen, hay, haigh, park, fold, worth, garden, liz, thwait, elan, are examples. He states "England is preeminently a land of hedges and enclosures. If we compare the local names in England with those of the continent, we shall find that for a thousand years England has been distinctively and preeminently a land of enclosures. Suffixes in Anglo Saxon names denote an enclosure of some kind, something hedged, walled in, or protected. An examination shows us the love of privacy, the exclusiveness of character, which is so often said of Englishmen."

Probably more than half the Celtic names in Wales and Ireland contain roots elan, eil, or bally, all of which denoted an enclosure.

The Russian word Grad as in Petrograd means garden. The Portuguese and Irish word Lis, as in Lisbon, means garden. Of course, all names of cities and towns ending in a word indicating garden, such as Garden City, Long Island, do not indicate the places were originally resting places of the Gods, but there remains the original, the first places, there it is
maintained they do. The port of Lisbon is one - the origin of this city remains a mystery, it predates all history. A long list of names of cities bearing the garden derivatives could be given, nearly all of which bear a date of founding. Copenhagen is a good example, hagen is the same word as haven, its date of founding usually given in Christian times yet it is said it was an early Phoenician trading post before Christian times.

One remarkable feature regarding these gardens or parks is that they occupied the most desirable, the most healthful places, and that furnishes a clue in discovering them and distinguishing them from settlements of later times. Such a place is Aachen, one of the oldest cities in Europe, the Druid capital of Europe, Aken is its name in Holland; all three names, French, German, Hollandish, agree it is the Axe. Here in this city Charlemagne wavered between Heathenism (Druidism) and Christianity, and though he was crowned by the Pope, that did not change him nor his descendants very much.

Here the reader is asked not to conform to the classical outlook of history, not to think of Greece, of Rome, and later of Northern Europe, but to think of them all at the same time, for there truly were civilized people living in Northern Europe, England, and Ireland, in early Grecian days. The Gods of Greece and Rome ruled also in Northern Europe, and in the days of Constantine what ever Druid priest did not turn to Christianity was murdered and the Heathen temples were destroyed or turned into churches. Thus the Cathedral of St. Paul of London is built upon the site of a Pagan temple, the Phoenician temple of Apollo, a sanctuary of great renown in pagan days, and a banking house of Phoenician merchants, for at that time money and religion had not been separated and the Gods cared for their gold in the temples. Phoenician emblems even now decorate St. Paul's. Likewise St. Martin, St. Pancras at Canterbury, West-
minster at London, were sites of Pagan temples.

Returning to the Gardens, the Greek word Paradise is literally Para Deus or Dios, the Park of the Gods. It is a matter of written history that the Romans related that German Gods and Goddesses dwelt in groves on the upper Elbe and on the northern islands. Most elaborately described were the Health resorts of the Priests of Aesculapius, the Greek God of Medicine, known today by all doctors. At these pleasant resorts, the patient placed himself wholly within the care of the God, and generally recovered, due to the sanitation, the mineral waters, the diet, etc., and should he have had an incurable disease he was told he had incurred the enmity of the God and could not recover his health. Such resorts as these were located in the mountains of Italy and Greece and even in central Germany and Austria.

In Arabia and Africa the oasis was the grove of the Gods. In old Arabia a local God ruled in every oasis, taking care of the money and even receiving children as gifts to become his slaves, much the same as Thor received persons as gifts and as Jehovah received the Levites.

In Northern Europe the common enclosure was a hedge, a tun, a zaun, the German word for Hedge. In Marketing and Banking today Hedging means to guard oneself.

The gate, port, or door was an important place, being named gate from God and Door from Thor or Thur as in Thrusday. Porte, the Turkish government, so called from "High Gate" or Sublime Porte, the chief office of the Ottoman government. Porta is Latin for gate. In later and more refined days of the Gods they placed a Portico or Porch before the gate or door, a colonnade. A colonnade was a sacred stone grove. The connection of port and door to God might be acceptable -- gate and God are different, but the earliest preceltic culture of Europe was God hellic, which

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literally should mean the gates of the Gods, and (there is no authority
to quote), yet the Greeks called themselves the Hellenes and the author
has devoted a whole volume to show that Hellenes meant Gods (the Illi).
The Gad Hellenes were the original Gods. The Northern Europeans took the
first of the word and the Greeks took the Second part. Thus the first
Greeks called themselves the Acheans which means people of the Axe, that
is Druids, and volumes have been written to show the crossing of Irish
and Greek cultures. The Greek word for city, polis, fits well into the
Gad Hellic "Great garden" - thus a city was a great garden. Lisbon was
the Good garden, or Olisippo, which could mean great garden. Below Lis-
bon was Gades, or Cadiz, or Gadiz, literally meaning a gate, and also a
prehistoric city. Carthage is the word Garden, Cartha, and was a city of
the Gods, a so called Phoenician City.

In Constantine's time the sacred groves of the Druids were cut down,
Druid priests were slaughtered in numbers on the island of Mona.

The Celtic "Nemit" was a sacred grove and Nymet Rowland in Devonshire
was a sacred grove. Lungerth is the Norse sacred grove, and Wiegbogen
in Tyrol was a sacred place.

The King of Tyre had visited Eden (An Eden) according to Isaiah speak-
ing for Jehovah and that was about 700 B.C., at the reputed time of Adam.

Babylon meant the Gates of the Gods and Memphis meant the Gates of
the Blessed. What happened at the festivals of the Gods need not be given
here, the only attempt here being to show the world-wide priesthood of the
Axe.
Chapter 14

THE HAG

"Haste Goddess to the Pythian dome,
Where Phoebus from his central shrine,
Gives the Oracle divine,
By the raving maid repeated
On the hallowed tripod seated."

-- Ion by Euripides.

There is a lot to be told about the Hag, as this word has vast relationship with the English language. It is truly a shame to have to relate the story of this word for it shows the sacred nature of the Heathen and the Pagan that were dragged down, even as the Hag was dragged down from the best to the worst.

To grasp this word Hag properly one should turn to the garden of the Gods, where everything in it was sacred. The Hedge was sacred for it protected a sacred place and the plot of ground the Ager or Acre was sacred ground. The animals were sacred such as the Agnus Die, Lamb of God. Heaven was originally Hagen or a sacred place. Hagiology is still the study of the Sacred Saints. The Hague was the Hedge, the sacred place. Agustus was the sacred one, a name taken upon himself by Tiberus Caesar. Agatha is a given name which means sacred. The word is apparent in the Greek Agamemnon and Ajax.

Hay was originally Hag and was the sacred product of the ground.
The word Real Estate meant the Regal Estate, the sacred land not belonging to the common people who only lived on it by the grace of the Druid God or his first Harry the Ra. Roy, or Rex, or Regis. Thus Agri meant
Sacred King and Agriculture was the sacred culture of the King. Thus in Zeus Garden "Only the Sacred ones could plow" and in Peru the Emperor plowed the first furrow. In French the cattle are the Bestiaux, the beast of the Ane, and consequently they were sacred. The German Agide, the Greek Aegis, meant protection, and correlates with Hagen or Haven.

Agrurier is the Agrarian, the Rural person originally sacred, until given the stigma of Heathen or Pagan. Hagianarchy is a government by priests. Hadj is the Mohammedan sacred pilgrimage.

From all this and from historical evidence the Hag was originally a sacred woman, the same as the Sibyl, which in literal translation signifies "Akin to the gods."

Before the time of writing the Hag was the repository of knowledge by work of memory. She could of course know many secrets. She was a witch (the feminine of wizard) in that she knew, for witch, wise, and wisdom, are derivatives of wit, to know. The wisdom of the community rested with the sacred women of the temples, the Hags.

South of the Dardanelles, the sacred woman became the sacred harlot "Aurelia Amelia, the Hag." There were sacred harlots in great numbers on the Island of Cyprus. The temple became the Harem of the public, the sacred women became the harlots of the public and the priest became the cashier of the enterprise.

The celebration at the Temple at which all the community collected to partake in the orgy was called the Hag. Numerous writers have given the "details" of this which is omitted here, enough only to show the transition of the word Hag.

This practice of Temple harlotry passed into Christian times and in Roman times a letter of Pliny states the Romans objected to this Agape or Love feast held by Christians at Communion time, when contributions were
made. The local name of the sacred harlot was Kadesha, the Etymology of which is conjectural but could be Gad or gate of God or Shaw. Adonis, the God of Love, fits into this scheme. Jehovah is related to the story in the word Adonijah or Adonis Jehovah. Adonai was the Biblical name of Jehovah.

In Antioch there were a thousand sacred harlots, the hire of which became the income of the temple. There were large and beautiful gardens with fountains, groves, and temples. By this method the temple became the repository of the wealth of the community and the many instances of the enormity of this wealth has been passed over too lightly by historians.
Chapter 15

THE HEATHEN

The word heath is very endearing to the Scot. The girls name Heather is still used even in the Christian families. The surname Heide still exists in our phone directories. Heathen means farmer or a person from the heath, and its disparaging significance came about when Christianity made its advent into Northern Europe. Coming into the large cities first, then in the smaller, it received its support from the fountain-head in Rome and Constantinople. The last to become Christians were the farmers who were reluctant to forsake their ancient rites. There is even today a vestige of this accursed method of disparaging the farmer. He is looked down upon by the city dweller, not knowing that the start of the downward push was given by Christianity in placing a disgrace upon the Heathen.

So much pressure was made, it is a matter of record that in early Paris the Heathen or Farmer was boycotted and failed to sell his produce unless he became a Christian and was baptized.
Chapter 16

THE PAGAN

In the same manner as Heathen, the Pagan was given a downward push by the church in Southern Europe.

Pagus is the Latin and Greek word for farmer or rather villager. In old Gothic, Pagus was something like a county or township and in modern German Heide is the word for Pagan. Thus Paganism and Heathenism were, in reality, Ruralism as contrasted to the city, which during the Dark Ages was totally in the hands of Christianity.
In the horse and buggy days of Russia, one of the countries in which Medievalism lasted into the 18th century, the rich landholder would occasionally drive thru his vast holdings in a light carriage. Such a man was termed the Boughar Man and, as he passed, the land vassals had to kneel down and bow their heads until he had driven past. The French word for a light gig or cart is Boghei.

The English gig is a two wheeled carriage and a favorite term of Carlyle for the narrow Philistinism based on a little more money than others was gigman or one who keeps and drives a gig.

The dark ages of Rural Europe had the Boughar as the city man, the Burger and the Gigman is but a later vestige of the earlier type.
Chapter 18

THE ILLI

This race of Gods is described in the Illiad by Homer. They also belonged to the Druids and the followers of the Ax. They also were the Acheans or Early Greeks and had connections with all Europe. Their culture matched, if not coincided with, the Early Irish. Later they became the Nobill and the Gentili, the high gods and the race of gods. The identity of the word illi has been purposely obliterated. In an earlier book, "Thirty Thousand Gods Before Jehovah" (published by Health Research), the word is shown in its many variations, such as eli, ilu, elshum, etc.

The Homeric age, a near ideal culture was the garden and grove, Axe and ox, culture of the gods that was not localized near Greece alone - it extended throughout Northern Europe, in India, in North Africa, and in America.

How much traffic between these people there was is yet to be established. They spoke one language, the Aryan. Their ships were larger than those in the time of Columbus, so they traveled the world.
Chapter 19

WORLD RELIGIOUS CONTROL.

No one denies that during the dark ages there was one central control of religion for Europe. Kings were crowned by men of the priesthood. In pagan Rome the Sibylline Books were guarded by appointees of the Senate, consulted by the Emperor and the Senate, and followed in all civil and warlike acts. Corresponding to this in Greece the Amphictyonic League made state support and protection for the Oracle and the Religious activities at Ellis. Farther back than this in history, Egypt was ruled by the Priesthood on the Oasis of Ammon.

Thru all this is a trend of continuity, a relationship that shows a centralized authority on religion.

The theme or obsession of the religious forces seems to be a revival of the past, when the world was ruled by religion, a return to the garden control, which would bring paradise on earth. The strength of the movement lies in the fact that it was at one time accomplished when Druidism held worldwide rulership and the Axe was the symbol of power. Mankind was docile and full of fear and could be controlled and pastured out. All the nations of Europe and Asia Minor were settled by migrations led by gods, in the manner that Jehovah led Israel.

Jehovah had previously settled Syria and Canaan. Greek history states how the Oracle controlled the migrations and how the aborigines within the land to be taken over were prepared and acquiesed to strangers coming in.

Indeed the church would like to rule the people again in the same manner, for their own good perhaps. There is no thought of mental freedom,
Chapter 20

FINANCIAL CONTROL OF THE WORLD

At the time of this writing England is endeavoring to get a four billion dollar loan from the United States. It seems the application has been sent in without a financial statement. This is to be a character loan. From reports of the press she is demanding the loan.

The Bank of England has in the past been a private bank and very little is really known about it. But London has long been the financial center of the world, the modern Phoenician World. The Wall Street of London is Lombard Street. The French name for money-lender is Lombard. The Lombards came from Florence and Venice. These cities held fabulous wealth in the latter middle ages. It was the Lombards that started the Popes up in temporal wealth. Although professing Christianity at times, it seems the Lombards held their former pagan beliefs, if there were any beliefs outside money, and should they be left with their money, any religion would do.

Banking houses of today simulate pagan temples in architecture as well as personnel. In early times the temple combined wealth and religion, the temples were the banks, and such a temple as formerly stood on the site of St. Paul's Cathedral was said to have been the Phoenician Temple and Banking House.

The word money is derived from Moneta - the surname of Juno - in the temple of Juno coin was minted by the Romans.

While several writers have spoken of a division of powers between the rulers of money and those of religion, there is no historical evidence to
the knowledge of the writer. All that is evident is that money and religion went into the dark ages together and came out separate. Rome held control in religion, London ruled money. The church even forbade interest charging. It is the belief of the author that Christianity never converted money. In all the Religious wars of the middle ages, the crusades, etc., Paganism held the money.

When Rome conquered Jerusalem the first time, the millions found in the temple were left there. When Jehovah had trouble with the priests of Jerusalem he had Shisbak take the temple money to Egypt. It must be remembered all money and religion were kept together until the time of Constantine, who himself was a Pagan until converted. When Christianity sent its mighty force northward after winning the Emperor, the Pagan lords must have concealed vast treasures of wealth, which indeed may have helped to bring on the Dark Ages.

The Renaissance was a revival of the Pagan Greek world and perhaps with Pagan money, due to a truce between Religion and money being made between the Lombards and the Pope after the Lombards had threatened Rome in 726. Tuitprand, the Lombard, presented the Pope with some conquered towns that laid the foundations for the Papal temporal sovereignty and which was to have a profound influence upon history of Italy, but what the Pope gave Tuitprand in return is not said. Was it the Lombard Pagan money power?

Later Florence was the wealthiest city in the world and was the first city to rescue the Grecian culture from oblivion. Florence was also the money changing center of the world.

This money power of the Pagans, the Lombards, supposedly came in 568 from the upper lands of the Elbe, a truly Pagan territory. The Lombards were never a majority and their power was strong and scattered, going into
Portugal, France and England.

Histories generally credit Florence and Venice as being wealthy because of trade with Asia, although none ever mentioned anything Asia brought from Europe, in fact Asia received gold for nearly everything she sent to Europe, such as silks, and spices, and jewels. These cities were money lending centers for the European Hinterland and the profit was spent on luxuries.

Should the reader doubt such a thing as world financial control, let him examine the activities of Lombard Street. Montague Norman, former head of the Bank of England, made secret trips to America, no doubt regarding financial matters and later the British pound was "pegged". This is one of the greatest financial achievements in the world, for by that method the near worthless money of England was revived and made valuable. By that method it was possible for England to import billions of dollars worth of goods which she would have been unable to purchase were her money permitted to seek its natural level of value. So far as the writer is aware, no other country was ever granted such a privilege.

Again let the reader examine the finances of the new government of Poland after the War of 1918. Poland was a newly created state and had no public debt, but in 1920, in two years, the public debt of Poland was 69 billions in U.S. equivalent. At the same time the debt of the whole U.S. government was 23 billions. This 69 billions of bonds were held by some European banks and no doubt were controlled by some central bank, the identity of which is left for the reader to surmise.

The Flagillantes of the Middle Ages were a religious sect who caused themselves to be severely whipped about the loins with a long blacksnake whip as a religious discipline.

In our early days in America, a big burly man in New Orleans went by
the name of Joe the Whipper, for he hired himself out to the few strag-
gling Flagillantes that crossed the Atlantic and settled in America,  
and for a small sum he would administer to them a good whipping with his  
whip.  

In the financial channels of American life it may be difficult to  
lay a hand upon the identical Joe the Whipper, the money scourge of our  
late '20s; nevertheless it is the writer's conviction that he was there  
and amply paid for his services.  

Each American Citizen was literally scourging himself in the expec-
tancy of becoming a high priest of the money Moloch. He must keep up with  
the Joneses or be forever damned and in 1929 came the year of the great  
flagellation.  

Very few people understand the financial control of the money priest-
hood. They deny the existence of such an entity and yet they must admit  
almost all the gold in the world coalesced into the American reserves as  
faith in other countries and their financial policies failed.  

What the financial aces of spades think is reflected to the multitude  
in propaganda that is put out, even if it is necessary for them to make  
special purchases of magazines, papers, radio time, etc.  

If it be necessary for the people to be trained to expect a depression  
after the war, let that heresy be taught, let even the high priests think  
that, if it emanates from the Most High, then there can be no denial. When  
the manpower of the army is released from fighting and is ready for pro-
ducing the goods for peacetime consumption, then there shall be a depres-
sion and the people shall do without the goods for peace time consumption,  
because the men that can produce those aforesaid goods are ready and will-
ing to produce. This does not make sense but it is the credo that the  
most high have taught the fanatics to believe.
Chapter 21

SIGNIFICANT NAMES

Because our civilization has emerged from the darkness of the age of the Gods so swiftly, we have carried along many customs and manners without realizing their origin, much like an amnesia patient who cannot explain his personal habits nor his name. Surnames and given names furnish some of the best evidence of this past we have forgotten. Many persons know not the meanings of their names. All they know is that they received their surname from their parents and their given name from some aunt, uncle, or friend. Other than names, our bywords or expressions of exclamation show we are not far from the rule of Deity. These words are generally repeated by copying those with whom we are associated, and are spoken without knowledge of meaning or translation.

There are also place names that furnish much information. Mountains, rivers, and old cities have names which give evidence of a world rule of Deity. Often the same name, such as Don, is repeated in widely distributed places.

Axxminister - Monastery of the Axe.
Teocalli - Mexican for temple, teo - Greek Theo calli - Celtic house.
Teo Calli - Godheliis - house of God.
Lisbon - good garden.
Angolus - Where Druid priests were killed.
Lombard League - cities of Northern Italy.
Fansiatic League - Cities of Northern Europe.
Elimjeleh - God of the Ax - of the oaks - from old testament.
Nahchialish - Lord of the Axe, likewise from old testament.
Oracle - Voice of God.
Oaxaca - Mexican ancient valley - cite of human sacrifice.
Lahsa - Sacred city in Tibet - both syllables mean God.
Damnomum, Dam - A county in Ancient Exeter.
Licking - A whipping - from Roman Tichtors.
Dagon - Mild swearing - Dagon was the Phoenician God.
Pshaw - Mild swearing - Pasha is a Turkish official - Shah is Persian.

Ach - Mild swearing.
Hex - to conjure or to trouble.
Deuce - Mild swearing.
Gemmini, by Gemini - Mild swearing - Sign in the Zodiac. (Gemini)
Jack - Money.
Dennis - Dionysus.
Ischa - Fish in Celtic.
Ischa - Savior in Arabic.
Ischa - X in Ptolemy's map of England.
Fish - Assyrin Ioa-neš or John - Dagon was half fish, half man, or half God, half man.
Ioannes - John - Io of God.
John - Wisdom.
Agnus Dei - Lamb of God.
Grand Lamma - Pope of Tibet where Mitre also is worn - Grand Lamb of God.
Jackal - a surname.
Eikel - a surname.
Hatch - a surname.
Atchinson - a surname.
Haechel - a surname.
Jeeckel - a surname.
Shakespeare - a surname of Shishak.
Shaw - a surname.
Arylis - A surname -- Garden of the Lord.
Aksum - Sacred city of Ethipia.
Scheik - the original Jack, a surname.
Eikel bit - Temple at Jerusalem.
Eikel - God's name.
Ellis - Surname - Eleusian Mysteries.
Ochs - Surname.
Akkad - Of Sumer and Akkad - famed prehistoric cities.
Eckela - A surname.
Hoag - A Surname.
Hayes - Surname.
Hidy, Heidy, Heathen - A surname.
Spa - A mineral spring.
Spade - A sword.
Sophi - King of Persia - wise.
Sofa - Reclining place of wisdom.
Divan - Carrier of divinity - reclining place of a god.
Teoti huacan - Great pyramid in Mexico.
Anahuac - Valley in Mexico.
Chapter 22

X THE UNKNOWN

X represents the unknown number in mathematics and was so selected because of its legendary meaning.

X was likewise elected for the name of the Roentgen Ray or the X-Ray.

X is also the sign of wisdom, the Hebrew root is SK, X and today is seen in our word Skill. In Tibet the word for God is Xang Siough or Xiang the wise. In Chinese God was called Xangti. In India Buddha was called Xaca and suffered crucifixion and resurrection.

In North Europe woden was called Xaca, from which is derived our word socage, a system of land tenure.

Xaca meant wisdom and is the word Sage or Saga, a story.

X is the sign for Christ in our word Christmas. The Xmas tree is the yew tree and IU is God. The pointed yew is indeed a symbol of paganism.

Xaca is Tschaka or Ischaka, which signifies lord. The Arabian name of Christ is Ischa which reading from right to left is nothing but X and (this is mentioned before). Ptolemy's map of England locates Ex or Exeter and names it Isca, which is Axe or X.

Deus Budda had the name of Xacha, the self existant X, was the Mexican Architect that built the immense Pyramidal Tower.

The Iynx or Venereal Dove was crucified on a St. Andrew's Cross and described by Pindar, a very early Greek Poet, as Ixion.

Xphs, Chi Rho Eta Zeta was given as the name of God by the Greeks of Eleusis.
Egyptian Kings, who were more or less gods, had names ending in Cheres. 
Xi, Rho Sigma - KRS is the cross-wisdom.
X R S is the Cross Wisdom for X is the cross and R. S. is Ras or
Wisdom (Reason).
X P E Chi Rho Sigma - KRS - Christ and Cross
X P E is the Insignia worn on the Pope's breast.
X P E was the feast of Bread at festival of Ceres like the eating of
bread and wine at communion with Christ.

Alexander Al (the emphatic article) Exander or, omitting the article,
he was called Iskander or Ischander by Easterners.

The Arabic "Al Ischa" was "the Savior". Alexander was born 360 years
before Christ and his swift ascent to power was due to the priesthood des-
iring a divine incarnation. Alexander, like many ancient personages,
claimed divine descent from Jupiter Amnon in the form of a dragon. In the
Ionian language Iskander signified Filusuf or love and wisdom, like our
word Philosophy. He was of the ancient sect of the Sufis or Sufi, even
as Omar Khyam.

The reader should note a deep and complicated scheme of imposture and
mystic superstition, which perhaps yet continues to exert its secret influ-
ence upon all our institutions both civil and religious.

The city of Exeter in Southern England is named Exonia in the Doomsday
survey of 1086. In the Ptolemaic map of England of 139, the same place is
termed Isca.

Isca is the right to left spelling of Aoe or X or Ex. Again may it be
reminded Isca was the word for lord, for here at Exeter in the country of
Dumoniorum, the Greek form was Damonion, or the condemnation place, the
people were judged by their rulers. There is evidence enough to make it
worth mentioning here that England may at one time have been the Druid
of the world.

Ions, compare Exonia, an island near Scotland, is lately mentioned as being a place that competed with Rome as the site of the religious capitol of the world. IO is the word for God as has been mentioned before.

Apex is the highest point, Vortex, the top, and Acme, the most high.

The X in the Skull and Cross Bones is an Aztec symbol of the gods according to Bancroft.

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Once, as the sacred infant she surveyed,
The god was kindled in the raving maid
And thus she uttered her prophetic tale
Hail, great physician of the world! All Hail.
Hail mighty infant, who, in years to come,
Shall heal the nations, and defraud the tomb
Swift be thy growth, thy triumphs unconfined
Make kingdoms thicker, and increase mankind,
Thy daring art shall animate the dead
And draw the thunder on thy guilty head;
Then thou shalt die, but from the dark abode
Shall rise victorious, and be twice a God.

Ovid, translated by Addison.
Publius Ovidius was born 43 BC,
Died 17 AD, about 15 years before Christ was crucified.
REAL ESTATE

Real Estate was the Realm or the Regal Estate. When kingship and divinity were united, the earth was the Lords. No one but God owned the earth. Hence, large areas of land were termed dominions, for the domain comes from the Latin Dominus, a Lord, so truly in Pagan more than Christian areas the earth was the domain, belonging to the dominus or lord.

D, Om is the Om, and Om was the never to be spoken word, the Amba of India, the Ompho of Greece, the Triumph of Rome, the Am or Amnon of Egypt, and Umber, D-Om, the Om, was God.

Etruscan Italy in very early times was divided into parallelograms and a cross was fixed at every intersection. The patriarch, or royal priest was the vicranadita or Vicar of God, and was the owner of the soil of the whole world, and collected one tenth of its produce for the use of it, thus X represents the tenth, for that was the share of Deity.

The Etruscan Agrimensores were a religious body who first used the Acre or Ager. The tithe arose from the Agri Decumani when Christianity took over Barbarism. The Tithe precedes Kings taxes, landlords rents, military services, etc. County villages of Rome were called Pagus and were more like our townships, having a temple, but not necessarily any towns or cities; although a developed community existed in the township organization.
Chapter 24

HISTORY OF EUROPE ERASED

Here is the story of a man, born in Ireland, of humble parents, educated in England, taught that his Celtic was an unintelligible jargon, and dazzled with the splendor of the classical Greek and Latin.

Upon becoming a great scholar and translator of Latin he was astonished to find his humble Celtic a dialect of the primary language of Europe and Asia. Celtic and Sanskrit were remarkably related. Slowly the truth began to flower within his mind. It tore up by the roots his whole philological system which he had held sacred and invulnerable.

Another story of another man relates that he held the history of North-western Europe unworthy of consideration. His ancestors were savages living in the woods, dying their bodies with the stain of berries, and incapable of any exalted civilization such as Rome, Greece, or Babylon had enjoyed for centuries. He studied in those places and later found that his own country had held a civilization equal to, if not beyond, those cultured cities to the south.

Either of the above two men could not establish his findings to any satisfaction. Other and more cautious men, holding positions of importance in endowed institutions could not afford to "stick out their necks."

The power of a dictatorship can erase any history. One might shudder to think what would happen to the names of Washington and Lincoln should this nation have been over-run by a ruthless dictator from Asia or Europe. The last vestiges of their sacred memory would perhaps remain in some of the remote mountainous regions, yet in all public civic Centers all books and evidences of their lives would have been burned and purged away.
So since it was not to their interest to have anyone know the Lord God Almighty was once the Jackal of Egypt, history was blotted out during the Dark Ages.

Druids who did not accept baptism were placed in a concentration camp on the Island of Angelus and murdered. Heathenism was driven to Norway and thence to Iceland.

Constantine, the most wretched man himself, became the Stalwart support of Christianity and in his time darkness spread over Europe.

Thus Heathenism and Paganism were ploughed under to prepare the soil for Christianity; and so today, there are those who would plough under Christianity to prepare the soil for the seeds of Communism, a no better creed, but a different priesthood.

-----End-----
Acheson, a surname
Haechel, a surname
Jeckel, a surname
Shakespeare, a surname of Shishak
Shaw, a surname
Arylis, a surname - Garden of the Lord
Aksum, Sacred city of Ethiopia
Schéik, the original Jack, a surname
Eikel bit, Temple of Jerusalem
Eikel, God's name
Ellis, surname - Eleusin Mysteries
Ochs, surname
Akkad, of Sumer and Akkad - famed prehistoric cities
Eckela, surname
Hoag, a surname
Hayes, a surname
Hidy, Heidy, Heathen, a surname
Spa, a mineral spring
Spade, a sword
Sophi, King of Persia - wise
Sofa, reclining place of wisdom
Divan, carrier of divinity
reclining place of a god
Teotihuacan - Great pyramid of Mexico
Anahuac - Valley in Mexico.